

CITY OF GILLETTE

Administration

201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5203 • Fax 307.686.1593
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: Hyun Kim, City Administrator
RE: General Information
DATE: March 24, 2023

The following meetings are scheduled for the week of **March 25 - 31, 2023**

Saturday, March 25th

12:30 p.m. Salvation Army Ribbon Cutting & Open House - 209 Stocktrail Avenue

Saturday, March 25th

5:00 p.m. Boys & Girls Club Banquet - Boys & Girls Club, 410 Lakeside Drive

Thursday, March 30th

6:30 a.m. Legislative Wrap-Up Breakfast, Campbell County Senior Center

Thursday, March 30th

6:00 p.m. Campbell County Public Land Board Special Meeting, Agenda Attached

1. Attached please find an **agenda** dated **March 23, 2023** and **meeting minutes** dated **March 9, 2023** for the **Parks & Beautification Board** provided by **Public Works Director Wilde**.
2. Attached please find a **flyer** regarding the **Campbell County Rockpile Museum's 6th Grade WWI Day on March 29 - 20, 2023** at **Cam-Plex Energy Hall** provided by the **Campbell County Rockpile Museum**.
3. Attached please find a **flyer** regarding the **Gillette College Foundation Annual Fundraiser Viva Las Vegas Casino Night on April 15, 2023** provided by the **Gillette College Foundation**.

HK/adw



**Campbell County Public Land Board
Special Meeting Agenda**

MASTER PLAN PRESENTATION AND PUBLIC FORUM

LOCATION: CAM-PLEX Heritage Theater Art Gallery

DATE: Thursday, March 30th, 2023

TIME: 6:00PM

- 1. CALL TO ORDER/ATTENDANCE**
- 2. APPROVAL OF AGENDA**
- 3. PURPOSE OF MEETING**
 - A. Master Plan Presentation
 - B. Public Comment
- 4. ADJOURNMENT**



**CITY OF GILLETTE
PARKS AND BEAUTIFICATION BOARD
AGENDA
MARCH 23, 2023 – 5:00 P.M.
PUBLIC WORKS BREAK ROOM**

Members:

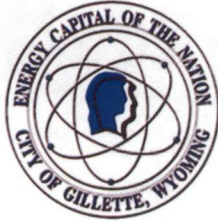
**Wes Johnson - Chairperson
Irene Daly - Vice- Chairperson
Mike Castellanos
Cathrine Gallilee
Angi Klamm
Noah Messick
Michele Bradley**

Mission: We are dedicated to enhancing the natural beauty and recreation opportunities in our community by preserving, developing, and promoting our parks and public spaces. By fostering community engagement through innovative practices and responsible stewardship, we strive to create vibrant, sustainable, and inclusive outdoor spaces for all to enjoy.

- I. MEETING CALLED TO ORDER**
- II. APPROVAL OF MINUTES**
 - A. March 9, 2023
- III. PUBLIC COMMENT**
- IV. NEW BUSINESS**
 - A. Trash-a-Thon
 - B. Bee City Proclamation
 - C. Breathe Benches
- VI. STAFF REPORT**

None
- VII. CHAIRPERSON'S / BOARD REPORT**

None
- VIII. ADJOURNMENT**



CITY OF GILLETTE

Parks and Beautification Board
611 N. Exchange Ave. • Gillette, Wyoming 82716
Phone 307.686.5320
www.gillettewy.gov

**CITY OF GILLETTE
PARKS AND BEAUTIFICATION BOARD
MINUTES
MARCH 9, 2023
5:00 P.M.
CITY WEST BREAKROOM**

MEMBERS:

PRESENT

Wes Johnson, Chairperson
Irene Daly, Vice-Chairperson
Mike Castellanos
Cathrine Gallilee
Angi Klamm
Noah Messick
Michelle Bradley
Meeting Quorum:

	<u>(YES)</u>	<u>(NO)</u>
		(X)
	(X)	
		(X)
	(X)	
		(X)
	(X)	
	(X)	
	(X)	

STAFF:

Sawley Wilde, Public Works Director
Janie Kuntz, Parks Manager
Dessa Gydesen, Sr. Administrative Assistant
Clark Sanders, Planning
Mike Porter, Information Technology
Ty Woodall, Traffic Safety

I. CALL MEETING TO ORDER

The meeting was called to order at 5:02 p.m. by Ms. Daly

II. APPROVAL OF MINUTES

Ms. Gallilee made a motion to accept the minutes from February 23, 2023, meeting. Seconded by Mr. Messick. All members vote Aye. Motion passed.

III. PUBLIC COMMENT

None

IV. NEW BUSINESS

A. Wyoming Beverages Case Sheet

Mr. Sanders and Mr. Lance Walker with Powder River Construction were present at the meeting to present the case to the Board for approval. Ms. Kuntz had all the documents ready from Mr. Sanders to present to the Board. Ms. Kuntz presented the plans to the Board with the conditions to remove and replace four dead trees from the previous plan and place an irrigation system within the plan. Ms. Gallilee made a motion to approve the plan with Ms. Kuntz conditions in place. Seconded by Mr. Messick. All members voted Aye. Motion passed.

B. By-Law Changes; Mission Statement

Mr. Wilde explained the process of changing the by-laws to the Board. Once the Board has decided to change the by-laws Mr. Wilde must present the changes to the Council for approval. Mr. Wilde presented the Board with what was currently in the by-laws for the Parks Board and what it would change to by adding the mission statement. Ms. Gallilee made a motion to change the by-laws by adding the mission statement. Seconded by Ms. Bradley. All members voted Aye. Motion passed.

C. Breathe Benches

Councilwoman Simonson and Mr. Justin Walker presented the idea of "breathe" benches to the Board. Mr. Porter and Ms. Woodall were at the meeting to help collaborate. A resource list will need to be presented to SLT for approval for the City to host the website for the QR codes for the benches. The QR codes will have accurate information for mental health awareness. The Board would like to do a mockup for a couple benches for the mental health awareness run.

V. OLD BUSINESS

A. Trash-a-Thon

Ms. Gydesen will send out the school list to the Board on Friday March 10, 2023. Ms. Gydesen will have the school bags and gloves ready by the end of March to be picked up by the Board members to take to the schools.

B. Bee City

Ms. Kuntz renewed the certification. Mr. Wilde will schedule a time with the Council for the Pollinator Proclamation.

VI. STAFF REPORT

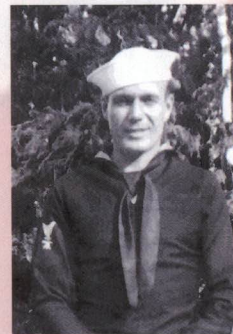
Ms. Kuntz presented the revised U-Haul Plans to the Board with sight distance. Mr. Messick made a motion to approve the revised plans. Seconded by Ms. Bradley. All members voted Aye. Motion passed.

VII. CHAIRPERSON'S/ BOARD REPORT
None

VIII. ADJOURNMENTS
Meeting was adjourned at 6:15 p.m.

RESPECTFULLY SUBMITTED,

Sawley Wilde, Public Works Director
SW/dg



Please Join us for
Campbell County Rockpile Museum's 6th Grade WWII Day
9:15 a.m. -11:30 a.m. or 12:15 p.m. - 2:30 p.m.
March 29 & 30, 2023
at Cam-Plex Energy Hall





DEAR SUPPORTER:

THANKS TO YOU, THE GILLETTE COLLEGE FOUNDATION IS CELEBRATING ITS ANNUAL FUNDRAISER VIVA LAS VEGAS CASINO NIGHT ON SATURDAY,

APRIL 15, 2023

THIS EVENT WOULD NOT BE SUCCESSFUL WITHOUT YOUR SUPPORT! WE HOPE YOU CONSIDER ONE OF OUR SPONSORSHIP OPPORTUNITIES:

DIAMOND: \$5,000

FULL PAGE PROGRAM AD & LARGER LOGO IN MARKETING MEDIA
PREMIUM RESERVED SEATING FOR 8
CHOICE OF WINE OR CHAMPAGNE
ADVERTISING AS A PREMIER SPONSOR ON THE POSTER

TITANIUM: \$3,000

FULL PAGE PROGRAM AD & LARGER LOGO IN MARKETING MEDIA
PREMIUM RESERVED SEATING FOR 8

PLATINUM: \$2,000

HALF PAGE PROGRAM AD & SMALL LOGO IN MARKETING MEDIA
PREMIUM RESERVED SEATING FOR 8

GOLD: \$1,200

BUSINESS CARD PROGRAM AD
RESERVED SEATING FOR 8

SILVER: \$500

RECOGNIZED - NO TABLE

PLEASE CONTACT THE GILLETTE COLLEGE FOUNDATION AT
307-681-6400 OR HGROSS@GILLETTECOLLEGE.ORG
FOR MORE INFORMATION.

