

### CITY OF GILLETTE

### Administration

201 E. 5th Street • Gillette, Wyoming 82716 Phone 307.686.5203 • Fax 307.686.1593 www.gillettewy.gov

### **MEMORANDUM**

TO: Mayor and Members of the City Council

FROM Michael Cole, Interim City Administrator

RE: General Information

**DATE:** June 23, 2023

The following meetings are scheduled for the week of June 24-30, 2023

Monday, June 26th

3:00 p.m. Nuclear Energy 101 Presentation, L&H Industrial

- 1. Attached please find a news release regarding Entries Sought for Summer Parks Photo Contest dated June 19, 2023 provided by Public Affairs Director Toscana.
- 2. Attached please find Resolution No. 3048 regarding Delegation of Authority for Open Burning Restrictions dated June 20, 2023 provided by the Campbell County Commissioners.
- Attached please find an agenda dated June 22, 2023 and meeting minutes dated May 25, 2023 for the Parks & Beautification Board provided by Public Works Director Wilde.
- 4. Attached please find an invitation to Jim Brown's Retirement Party on June 30, 2023 at 3:00 p.m. in the 2nd Floor Community Room provided by Development Services Director Muzzarelli.
- Attached please find thank you cards from the Senior Center.

MC/adw

### News

### **Entries Sought for Summer Parks Photo Contest**

**Post Date:** 06/19/2023 11:30 AM

The City of Gillette Parks and Beautification Board is now accepting submissions for the Summer Parks Photo Contest. The public is encouraged to submit their best photos and videos taken in a park within the City of Gillette between June 1, 2023 and August 31, 2023. All entries must be received by September 1, 2023. Winners in each youth and adult category may win up to \$50.

For a full list of contest rules and a link to the online application, please visit www.gillettewy.gov/photocontest.

Return to full list >>

### **Delegation of Authority for Open Burning Restrictions**

### **RESOLUTION NO. 3048**

WHEREAS, the Board of Campbell County Commissioners, pursuant to W.S.§ 35-9-301, has the authority to limit open burning on recommendation of the County Fire Warden; and

**WHEREAS,** the Chief of the Campbell County Fire Department has real time information and updates to fire danger in Campbell County and surrounding areas;

**NOW, THEREFORE, BE IT RESOLVED** the Board of Campbell County Commissioners delegates authority to the Chief of the Campbell County Fire Department to establish the start and end date of all future fire restrictions based on threat assessment of environmental conditions. This authority will enable the Chief of the Campbell County Fire Department to act in expert capacity to expedite open burning restrictions which warrant an immediate change rather than delayed for a meeting of the Campbell County Board of Commissioners.

- 1. It will be the responsibility of the Chief of the Campbell County Fire Department to coordinate dissemination of open burning status to the following agencies/individuals:
  - a. Campbell County Sheriff's Office
  - b. Campbell County Emergency Management
  - c. Gillette Police Department
  - d. Campbell County Public Information Officer
- 2. This authority incudes the period designated for the sale and use of fireworks by approved vendors.
  - a. Restricted Activities:
    - i. Open Fires All open fires are prohibited except as set out in this paragraph. An open fire is any outdoor fire, including but not limited to, campfire, warming fires, bonfires, firepits, or the prescribed burning of fence rows, fields, wildlands, trash and debris. Between the hours of 6:00 p.m. and 8:00 a.m., the burning of trash or debris inside containers provided with spark arrester and located within a cleared area ten feet in radius is allowed.
    - ii. Fireworks The use and sale of fireworks.
    - iii. Explosives The use of tracer or steel-core ammunition, exploding targets, or electronic or traditional fuses or sparks to ignite explosive material, such as for rockets, cannons, or mortars.
    - iv. Disposal Disposal of any burning object outdoors, including without limitation, any cigarette, cigar, or match.
    - v. Chainsaws Operation of a chainsaw is prohibited unless the chainsaw has a properly installed spark arrester.
    - vi. Commercial and Industrial Operations Blasting, grinding, welding or operating acetylene or other torch with an open flame unless used in cleared areas of a minimum of a ten-foot radius.
    - vii. Grills, Stoves and Smokers The use of grills and smokers is allowed in an improved area regardless of fuel type. Only gas grills are allowed in unimproved areas.

- b. Exceptions:
  - i. Federal, state and local fire or law enforcement officers participating in fire, emergency and law enforcement activities.
  - ii. Mine and mine sites.

**IT IS FURTHER RESOLVED** that this resolution becomes effective immediately and shall remain in effect until such time as it may be amended or rescinded by the Board of County Commissioners.

RESOLVED this 20<sup>th</sup> day of June, 2023.
BOARD OF COUNTY COMMISSIONERS
CAMPBELL COUNTY, WYOMING

Colleen Faber, Chairman

Jim Ford, Member

Kelley McCreery Member

Del Shelstad, Member

Butch Knutson, Member

ATTEST: \_\_\_\_\_\_ Cindy lovelace, County Clerk



### CITY OF GILLETTE PARKS AND BEAUTIFICATION BOARD AGENDA June 22, 2023 – 5:00 P.M. PUBLIC WORKS BREAK ROOM

### Members:

Wes Johnson - Chairperson
Irene Daly - Vice- Chairperson
Mike Castellanos
Cathrine Gallilee
Angi Klamm
Noah Messick
Michele Bradley

**Mission:** We are dedicated to enhancing the natural beauty and recreation opportunities in our community by preserving, developing, and promoting our parks and public spaces. By fostering community engagement through innovative practices and responsible stewardship, we strive to create vibrant, sustainable, and inclusive outdoor spaces for all to enjoy.

- I. MEETING CALLED TO ORDER
- II. APPROVAL OF MINUTES
  A. May 25, 2023
- III. PUBLIC COMMENT
- IV. NEW BUSINESS
  - A. Tanner Plan
  - **B.** Beautification Nominees
  - C. Summer Photo Contest Flyer
  - D. Container Art/Mural/ Camporee Service Project
  - E. Just Breath 5k Event Date/Location
  - F. Trash-a-Thon Date
- V. OLD BUSINESS
  - A. Trash-a-Thon Winners
  - B. Board Terms Expiring
- VI. STAFF REPORT
  - A. Spring Activities Update
  - B. Board Appointments
- VII. CHAIRPERSON'S / BOARD REPORT None
- VIII. ADJOURNMENT



### CITY OF GILLETTE

### Parks and Beautification Board

611 N. Exchange Ave. • Gillette, Wyoming 82716
Phone 307.686.5320
www.gillettewy.gov

## CITY OF GILLETTE PARKS AND BEAUTIFICATION BOARD MINUTES MAY 25, 2023 5:00 P.M. CITY WEST BREAKROOM

MEMBERS:		PRESENT
		(YES) (NO)
	Wes Johnson, Chairperson	(X)
	Irene Daly, Vice-Chairperson	(X)
	Mike Castellanos	(X)
	Cathrine Gallilee	(X)
	Angi Klamm	(X)
	Noah Messick	(X)
	Michelle Bradley	(X)
	Meeting Quorum:	(X)

### STAFF:

Skylar Riehemann, Solid Waste Manager Dessa Gydesen, Sr. Administrative Assistant

### I. CALL MEETING TO ORDER

The meeting was called to order at 5:13 p.m. by Mr. Johnson.

### II. APPROVAL OF MINUTES

Ms. Klamm made a motion to accept the minutes from April 13, 2023, meeting. Seconded by Mr. Messick. All members voted Aye. Motion passed.

### III. PUBLIC COMMENT

None

### IV. NEW BUSINESS

### A. Trash-a-Thon Winners

Pizza was delivered today to Meadowlark. Waiting on Westwood for planting of tree. Ms. Klamm talked to schools regarding the trash-a-thon in the future. Schools would like the cleanup dates to be changed so they are not competing with testing. Mr. Castellanos made

a motion to move the trash-a-thon to the fall. Seconded by Ms. Klamm. All members voted Aye. Motion passed. The Board will pick a date at the next meeting.

### **B. Board Terms Expiring**

Mr. Johnson and Ms. Gallilee would like to reapply to the Board. Gave Mr. Johnson the application and sent Ms. Gallilee the application via email.

### C. Beautification Nominees

There were no nominees entered online. Board members are to have nominees by the next meeting.

### **D. Summer Photo Contest**

The contest will run from June through August. Ms. Gydesen will contact GIS and have flyer made.

### V. OLD BUSINESS

### A. Adopt-a-Planter Flower Pickup

Ms. Kuntz was not present to give an update on the flower pickup.

### **B. Winter Photo Contest**

Ms. Gydesen will contact Ms. Toscana to get an update on the winter photo contest winners. Ms. Gydesen will get pictures ready for the winter contest to show at the next meeting.

### VI. STAFF REPORT

Mr. Riehemann discussed the vandalism at Overlook Park.

### VII. CHAIRPERSON'S/ BOARD REPORT

Ms. Klamm discussed the turnout for the Just Breathe 5k. This event takes place in May every year. The Board will pick a date and location at the next meeting.

### VIII. ADJOURNMENTS

The meeting was adjourned at 5:53 p.m.

### RESPECTFULLY SUBMITTED,

Skylar Riehemann, Solid Waste Manager SR/dg

THE BUILDING INSPECTION DIVISION PRESENTS

GOOD BAD

AND THE

# RETRED

It's Jim Brown's Retirement Party!
Friday, June 30 at 3:00 PM
2nd Floor Community Room

Son Marti Care Chery In Borry Darb Leustmen Carried Ptenning Sundrally Threat Cary I Move Thank your for your land Move Ringerss Panedr Lyral Here Jales Dorama Janser Bonnie Trancl Mike D'Donnell Kelen Heuper Don Herbourg Candi Muller Kathrum Pfan Harry & Jonna Cumungham Rondon Pilsen Dennis Tyaden Lloyd Darnell Tovelyn Holt Sue Cranicato

Thanks for a free Mew we all love it blis blesk.
Bensy Tex