



# CITY OF GILLETTE

[www.gillettewy.gov](http://www.gillettewy.gov)

## ADMINISTRATION

PHONE 307-686-5203

### MEMORANDUM

**TO: Mayor and Members of the City Council**

**FROM: Michael Cole, City Administrator**

**RE: General Information**

**DATE: September 13, 2024**

The following meetings are scheduled for the week of **September 14-20, 2024**

**Saturday, September 14th**

10:00 a.m. NEWY Meeting, 2nd Floor Community Room

**Tuesday, September 17th**

6:00 p.m. City Council Meeting, Council Chambers

**Wednesday, September 18th**

4:15 p.m. Drug Court Graduation, Campbell Co. Courthouse, Courtroom B

**Thursday, September 19th**

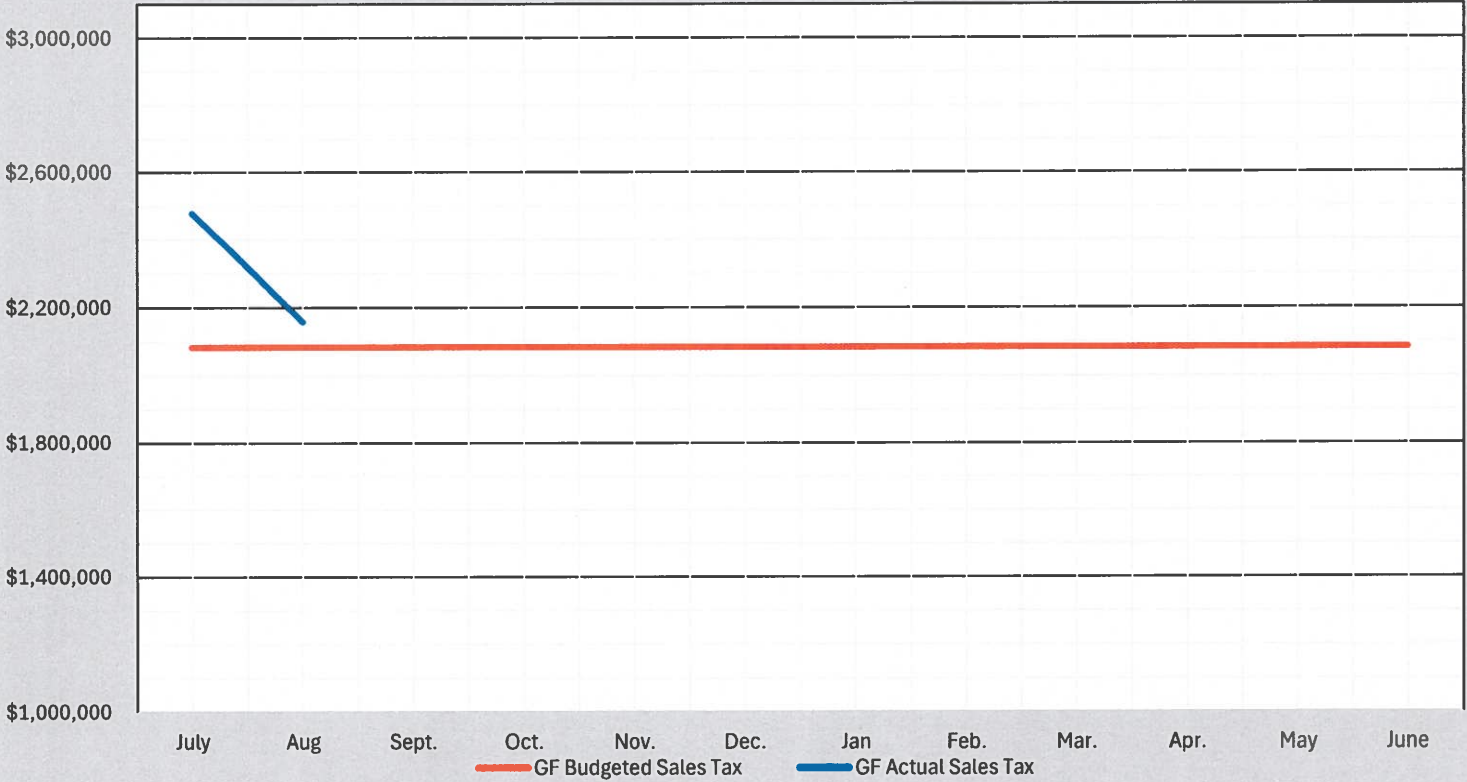
11:30 a.m. Senior Center Luncheon, Campbell County Senior Center

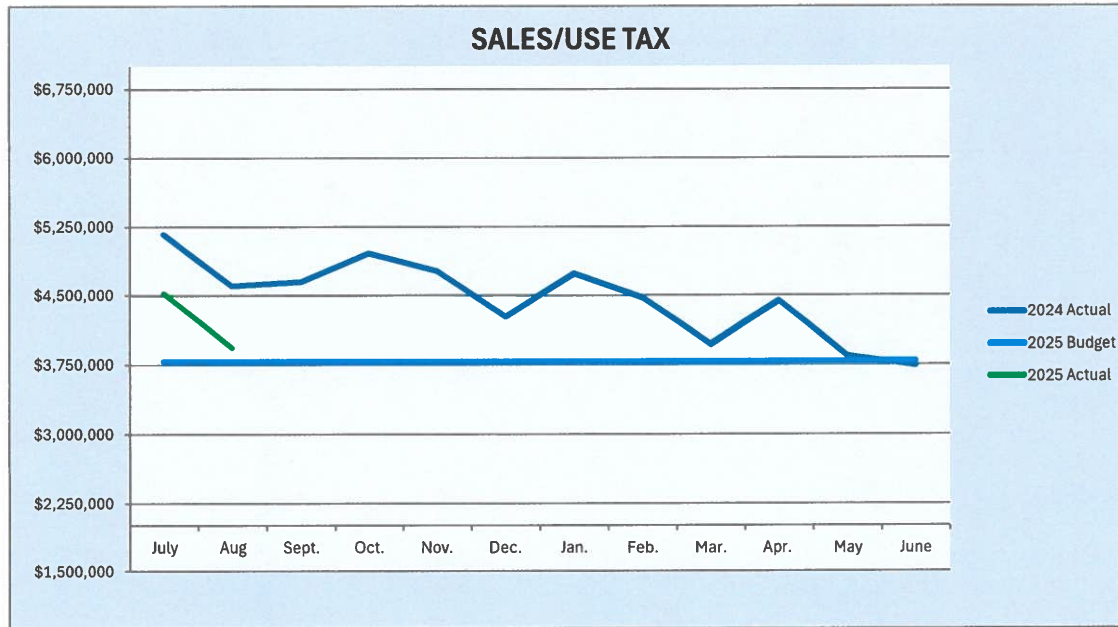
1. **City Administrator Cole** will be out of the office **September 16th - 19th**. **Public Affairs Director Toscana** will serve as **Acting Administrator** in his absence.
2. Attached please find **current sales tax data** provided by **Finance Director Henderson**.
3. Attached please find an **agenda and minutes** dated **August 22, 2024** for the **Parks & Beautification Board** provided by **Public Works Director Wilde**.
4. Attached please find an **agenda** dated **September 11, 2024** for the **Gillette, Wright, Campbell County Fire Protection Joint Powers Board of Directors** provided by the **Campbell County Fire Department**.
5. Attached please find an **agenda** dated **September 12, 2024** and **meeting minutes** dated **August 15, 2024** for the **Campbell County Public Land Board** provided by **Cam-Plex**.

6. Attached please find **Wyoming Insight** dated **August 2024** provided by the **State of Wyoming Department of Administration & Information Economic Analysis Division**.
7. Attached please find an **EPA Region 8 Wyoming Drinking Water Monthly Newsletter** dated **September 2024** provided by the **EPA Region 8 Drinking Water Unit**.
8. Attached please find a **flyer** for **Wings & Wheels** on **September 21, 2024** at the **Northeast Wyoming Regional Airport** provided by the **Northeast Wyoming Regional Airport**.
9. Attached please find a **flyer** for **SWX Mind in Motion 5K Run & Walk** on **September 21, 2024** provided by **NEW Community Health Foundation**.
10. Attached please find **thank you cards** from **Camporee**.

MHC/adw

### GENERAL FUND SALES TAX ACTIVITY-FY 2024/25





	FY 2024 ACTUAL	FY 2025 ACTUAL	% CHANGE
July	\$5,169,664	\$4,518,629	-12.59%
Aug.	\$4,601,351	\$3,934,945	-14.48%
Sept.	\$4,645,317		-100.00%
Oct.	\$4,963,895		-100.00%
Nov.	\$4,767,077		-100.00%
Dec.	\$4,266,059		-100.00%
Jan.	\$4,737,713		-100.00%
Feb.	\$4,472,572		-100.00%
Mar.	\$3,965,933		-100.00%
Apr.	\$4,434,981		-100.00%
May	\$3,841,032		-100.00%
June	\$3,737,301		-100.00%
<b>TOTAL</b>	<b>\$53,602,895</b>	<b>\$8,453,574</b>	<b>-84.23%</b>

FY24 YTD	\$9,771,015	-13.48%
FY23 YTD	\$8,673,062	-2.53%
FY22 YTD	\$6,121,897	38.09%
FY21 YTD	\$5,177,402	63.28%

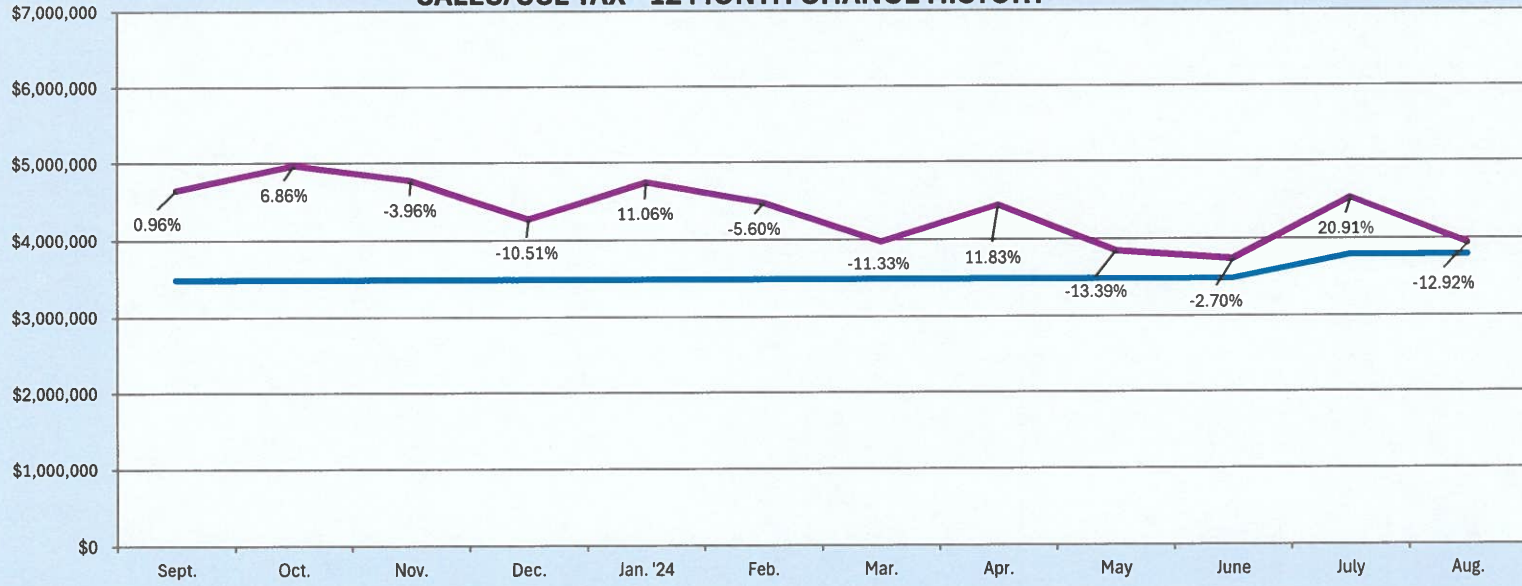
YEAR TO DATE SALES TAX RECEIPTS (AUGUST):

FY 2023	FY 2024	FY 2025
\$8,673,062	\$9,771,015	\$8,453,574

YTD BUDGET  
\$7,575,833

% Over/(Under) Budget: 11.59%

### SALES/USE TAX - 12 MONTH CHANGE HISTORY





# CITY OF GILLETTE

[www.gillettewy.gov](http://www.gillettewy.gov)

**CITY OF GILLETTE  
PARKS AND BEAUTIFICATION BOARD  
AGENDA  
AUGUST 22, 2024 – 5:00 P.M.  
PUBLIC WORKS BREAK ROOM**

**Members:**

**Wes Johnson - Chairperson  
Irene Daly - Vice- Chairperson  
Mike Castellanos  
Cathrine Gallilee  
Angi Klamm  
Carlos Vargas  
Michele Bradley**

**Mission:** We are dedicated to enhancing the natural beauty and recreation opportunities in our community by preserving, developing, and promoting our parks and public spaces. By fostering community engagement through innovative practices and responsible stewardship, we strive to create vibrant, sustainable, and inclusive outdoor spaces for all to enjoy.

**I. MEETING CALLED TO ORDER**

**II. APPROVAL OF MINUTES**

A. July 11, 2024

**III. PUBLIC COMMENT**

**IV. NEW BUSINESS**

A. Landscape Beautification Nominee Pictures

a. Ida Snead State Farm

B. Go Green Nominee Pictures

a. Brooks

b. Energy Laboratories

C. Landscape Awards

a. May Award: Pinnacle Bank (Tuesday August 27<sup>th</sup> @ 2pm)

b. June Award: First Northern Bank (Tuesday August 27<sup>th</sup> @ 1:30)

**V. OLD BUSINESS**

A. New Member Introduction

B. Adopt-a-Planter List

C. Landscape Beautification Awards

a. Highmark Bank:

b. Pinnacle Bank

c. First Northern Bank

**VI. STAFF REPORT**

A. Camporee Report

**VII. CHAIRPERSON'S / BOARD REPORT**

**VIII. ADJOURNMENT**



# CITY OF GILLETTE

Parks and Beautification Board  
611 N. Exchange Ave. • Gillette, Wyoming 82716  
Phone 307.686.5320  
www.gillettewy.gov

**CITY OF GILLETTE  
PARKS AND BEAUTIFICATION BOARD  
MINUTES  
AUGUST 22, 2024  
5:00 P.M.  
CITY WEST BREAKROOM**

**MEMBERS:**

**PRESENT**

	<u>(YES)</u>	<u>(NO)</u>
Wes Johnson, Chairperson	(X)	
Irene Daly, Vice-Chairperson	(X)	
Mike Castellanos		(X)
Cathrine Gallilee	(X)	
Angi Klamm	(X)	
Carlos Vargas		(X)
Michelle Bradley	(X)	
<b>Meeting Quorum:</b>	<b>(X)</b>	

**STAFF:**

Sawley Wilde, Public Works Director  
Janie Kuntz, Parks Manager  
Dessa Gydesen, Senior Administrative Assistant

**I. CALL MEETING TO ORDER**

The meeting was called to order at 5:09 by Mr. Johnson.

**II. APPROVAL OF MINUTES**

Ms. Klamm made a motion to accept the minutes from July 11, 2024. Seconded by Ms. Gallilee. All members voted Aye. Motion passed.

**III. PUBLIC COMMENT**

None

**IV. NEW BUSINESS**

- A. Landscape Beautification Nominee Pictures
  - a. Ida Snead State Farm



Ms. Gydesen presented the pictures taken of Ida Snead State Farm. Ms. Klamm made a motion to award Ida Snead State Farm for July. Seconded by Mr. Johnson. All members voted Aye. Motion passed.

**B. Go Green Nominee Pictures**

- a. Brooks
- b. Energy Laboratories

The Board would like to leave these nominees on the agenda for next meeting.

**C. Landscape Awards**

- a. May Award: Pinnacle Bank (Tuesday August 27<sup>th</sup> @2pm)
- b. June Award: First Northern Bank (Tuesday August 27<sup>th</sup> @ 1:30)

Mr. Johnson and Ms. Daly stated they would meet Ms. Gydesen and Mr. Wilde to present the awards.

**V. OLD BUSINESS**

**A. New Member Introduction**

**B. Adopt-a-Planter List**

The Board will get pictures of their assigned planters and email them to Ms. Gydesen to present at the next meeting.

**C. Landscape Beautification Awards**

- a. Highmark Bank
- b. Pinnacle Bank
- c. First Northern Bank

**VI. STAFF REPORT**

**A. Camporee Report**

Mr. Wilde presented the preliminary Camporee Statistics to The Board.

**B. Roadside Memorial Program**

Mr. Wilde explained the roadside memorial program to The Board. The program was approved by Council at the council meeting on August 20, 2024.

**VII. CHAIRPERSON'S/ BOARD REPORT**

**VIII. ADJOURNMENTS**

The meeting was adjourned at 5:41 p.m.

**RESPECTFULLY SUBMITTED,**

Sawley Wilde, Public Works Director  
SW/dg



### Table of Contents

<b>1. CALL TO ORDER .....</b>	<b>3</b>
<b>2. PLEDGE OF ALLEGIANCE .....</b>	<b>3</b>
<b>3. WELCOME AND INTRODUCTIONS.....</b>	<b>3</b>
<b>4. AGENDA APPROVAL .....</b>	<b>3</b>
4.1 BUSINESS ADDITIONS AND DELETIONS.....	3
4.2 APPROVE THE AGENDA .....	3
4.3 APPROVE THE AMENDED AGENDA (IF NEEDED) .....	3
<b>5. CONSENT AGENDA APPROVAL ITEMS.....</b>	<b>4</b>
5.1 REGULAR BOARD MEETING MINUTES .....	4
5.2 MONTHLY EXPENDITURES .....	9
<b>6. EXPENDITURE APPROVAL.....</b>	<b>10</b>
6.1 APPROVAL OF MANUAL CHECKS.....	10
<b>7. BOARD REVIEW/FYI ITEMS .....</b>	<b>11</b>
7.1 ADMINISTRATIVE – FIRE CHIEF.....	11
7.1.1 Call Review.....	11
<b>8. PUBLIC COMMENTS.....</b>	<b>12</b>
<b>9. BOARD REVIEW/FYI ITEMS .....</b>	<b>13</b>
9.1 FINANCIAL AND POLICY REVIEW .....	13
9.1.1 Financial Reports.....	13
9.1.2 Policy Review .....	13
9.1.3 Facilities Update/General Information .....	13
9.2.1 Calendar of Upcoming CCFD/Fire Board Events .....	14
<b>10. BOARD ACTION ITEMS.....</b>	<b>15</b>
10.1 LINE-ITEM TRANSFER .....	15
10.2 SURPLUS COMPUTER SERVERS & TECH EQUIPMENT.....	15
10.3 TRAINING CENTER PHASE I ENGINEERING FUNDS REQUEST .....	15
<b>11. EXECUTIVE SESSION.....</b>	<b>16</b>
11.1 MATTERS POSING THREAT TO SECURITY OF PUBLIC OR PRIVATE PROPERTY, OR THREAT TO PUBLIC ACCESS .....	16
11.2 APPOINTMENT, EMPLOYMENT, OR DISMISSAL OF PUBLIC OFFICER, EMPLOYEE, OR PROFESSIONAL PERSON .....	16
11.3 LITIGATION MATTERS.....	16
11.4 NATIONAL SECURITY MATTERS .....	16
11.5 REAL ESTATE PURCHASES.....	16
11.6 ATTORNEY-CLIENT PRIVILEGED INFORMATION .....	16
<b>12. EXECUTIVE SESSION MINUTES APPROVAL .....</b>	<b>16</b>
<b>13. ADJOURNMENT .....</b>	<b>16</b>

Gillette, Wright, Campbell County  
Fire Protection Joint Powers Board of Directors  
September 11, 2024  
5:30 p.m.  
Station 1 Community Room

**ATTENDANCE**

Board Members:

_____ Bill Sims-Chair	_____ Tim Carsrud
_____ Jeff Boardman -Vice-Chair	_____ Tricia Simonson
_____ Trent Jones-Sec/Tres	_____ Nathan McLeland
_____ Morgan Malkowski	

INVITED STAFF MEMBERS:

_____ Fire Chief Jeff Bender	_____ Deputy Chief JR Fox
_____ Division Chief Ryan Fox	_____ Director of Finance Juli Pierce
_____ Laura Luchsinger, Admin Asst.	

_____	_____
_____	_____
_____	_____

INVITED GUESTS:

_____ Joe Hallock (Stevens, Edwards, Hallock, P.C.)	
_____ Bob Jordan (County Commissioner & Liaison to the Fire Board)	

_____	_____
_____	_____
_____	_____
_____	_____



Gillette, Wright, Campbell County Fire Protection  
 Joint Powers Board of Directors  
 CALL TO ORDER/INTRODUCTIONS/ADDITIONS & DELETIONS  
 September 11, 2024

**1. CALL TO ORDER**

The Meeting was called to order at \_\_\_\_\_ hours  
 by \_\_\_\_\_.

**2. PLEDGE OF ALLEGIANCE**

**3. WELCOME AND INTRODUCTIONS**

Guests:

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**4. AGENDA APPROVAL**

**4.1 Business Additions and Deletions**

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**4.2 Approve the Agenda ☺**

**4.3 Approve the Amended Agenda (if needed) ☺**



Gillette, Wright, Campbell County Fire Protection  
 Joint Powers Board of Directors  
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES  
 September 11, 2024 - Discussion/Approval

## 5. CONSENT AGENDA APPROVAL ITEMS:

### 5.1 Regular Board Meeting Minutes

CAMPBELL COUNTY JOINT POWERS FIRE BOARD  
 August 14, 2024  
 MEETING MINUTES  
 STATION 1 COMMUNITY ROOM

**ATTENDANCE:** Bill Sims, Jeff Boardman, Tricia Simonson, Tim Carsrud, Nathan McLeland, Morgan Malkowski, Trent Jones.

**ABSENT:** none

**STAFF and GUESTS:** Joe Hallock, Division Chief Ryan Fox, Dep. Chief JR Fox, Director of Finance Juli Pierce, Fire Marshal Stuart Burnham, Laura Luchsinger; Admin. Asst.

**ABSENT:** none

#### 1.0 PUBLIC HEARING - None

#### 2.0 REGULAR BOARD MTG - CALL TO ORDER & PLEDGE at 1731

#### 3.0 WELCOME AND INTRODUCTIONS

Bill Sims welcomed the Board and Staff and new Board Member Morgan Malkowski.

#### 4.1 BUSINESS ADDITIONS AND DELETIONS – Add 9.9 Action Item.

#### 4.3 APPROVE AMENDED AGENDA

**Motion:** Tricia Simonson moved and seconded by Tim Carsrud to approve the amended meeting agenda as presented.

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

#### 5.0 PUBLIC COMMENT

None



Gillette, Wright, Campbell County Fire Protection  
 Joint Powers Board of Directors  
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES  
 September 11, 2024 – Discussion/Approval

**6.0 CONSENT AGENDA**

**Motion:** Jeff Boardman moved and seconded by Trent Jones to approve the consent agenda.

Jeff Boardman	Yes	Nathan	Yes
		McLeland	
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**7.0 EXPENDITURE APPROVAL**

**Motion:** Tricia Simonson moved and seconded by Nathan McLeland to approve the Manual Checks in the amount of \$293,311.04.

Jeff Boardman	Yes	Nathan	Yes
		McLeland	
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**8.1.1 Financial Report**

Director of Finance, Juli Pierce, stated the end of June with end of fiscal year numbers which in include the Cash Balance of \$2,611, 802.38 as of 6/30/2024. Income that came in totaled \$4,071.78. Bank Reconciliation balances out at \$2,611,802.38. WyoStar Vehicle Depreciation Account balance as of 6/30/2024 Fair market value year-end adjustment of 42,751.22. Unencumbered Funds at \$3,155,011.71 and account balance at \$4,152,011.71. Facilities Maintenance account ending balance on 6/30/2024 was \$207,923.61, with Unencumbered Funds totaling \$127,923.61. Equipment Replacement balance as of 6/30/2024 \$690,344.12, with Unencumbered total of \$653,714.12.

**FY 2023-2024 BUDGET VS ACTUAL**

Director of Finance, Juli Pierce gave an update on budget vs. actual and reminded the Board we ended the year very well.

**8.2 ADMINISTRATIVE ITEMS: FIRE CHIEF J. BENDER**

Phase I of the new training center plan will be going out next month. Fire Chief Bender reported that the volume of people who were here for Camporee had some challenges related to moving people around and the feedback from the City Administrator and Director at the CAM-PLEX shared their appreciation of our Fire Marshal being on site at all hours to keep things moving along safely.

**8.2 Facilities Update/General Information**

No Facilities updates.



Gillette, Wright, Campbell County Fire Protection  
 Joint Powers Board of Directors  
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES  
 September 11, 2024 - Discussion/Approval

**8.2.2 CALL REVIEW**

Fire Chief Bender shared administrative items based on significant use of our part-time firefighters to get us through the busy phase of July and August with just under 342 incidents and 81 fire calls for the Month and 2 structure fires. More data and a full picture of all calls will be presented at our upcoming Fall workshop. With the normal dry season, we did have 40 pages go out. EFSA approval was granted for the largest fire and that includes heavy air support and heavy tanker support via State and Federal partners. Our Seasonal Squads have been an integral part of the partnership in fighting these fires alongside our regular crews and part-time crews.

Deputy Chief JR Fox reported how the Forest Service and BLM duty officers stay in touch with CCFD throughout these larger events. A lot of our fires have mixed ownership. Recent examples of success include Wildcat fire near Rochelle Hills and the forest service and State both used air support. Deer Creek fire out on Echeta also had BLM aircraft support.

**9.0 BOARD ACTION ITEMS**

**9.1 Approve Line-Item Transfers.**

Motion: **Tim Carsrud** moved, seconded by **Jeff Boardman** to approve the line item transfers

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**9.2 Approve Transfer of WYOStar Investments to Wyoming CLASS Investments.**

Motion: **Jeff Boardman** moved, seconded by **Nathan McLeland** to approve transfer of WYOStar Investments to Wyoming CLASS Investments.

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**9.3 Approve/Declare Bunker Gear Surplus.**

Motion: **Trent Jones** moved, seconded by **Tim Carsrud** to approve Bunker Gear Surplus.

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.





Gillette, Wright, Campbell County Fire Protection  
 Joint Powers Board of Directors  
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES  
 September 11, 2024 - Discussion/Approval

**9.4 Approve Sale of Bunker Gear.**

Motion: **Trent Jones** moved, seconded by **Tricia Simonson** to approve Sale of Bunker Gear.

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**9.5 Approve HGAC Consortium Pricing.**

Motion: **Travis Cochran** moved, seconded by **Trent Jones** to approve HGAC Consortium Pricing.

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**9.6 Approve Purchase of Two Type 1 Engines.**

Motion: **Tim Carsrud** moved, seconded by **Nathan McLeland** to approve purchase of Two Type 1 Engines.

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**9.7 Approve Transfer of Surplus Equipment to CSSO.**

Motion: **Jeff Boardman** moved, seconded by **Tricia Simonson** to approve transfer of equipment to CSSO.

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**9.8 Approve hiring of two Floater Positions.**

Motion: **Jeff Boardman** moved, seconded by **Tim Carsrud** to approve hiring of two floater positions.

Jeff Boardman	Yes	Nathan McLeland	Yes
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.



Gillette, Wright, Campbell County Fire Protection  
 Joint Powers Board of Directors  
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES  
 September 11, 2024 - Discussion/Approval

**9.9 Approve new Board Member to be signatory on Bank Accounts.**

Motion: Trent Jones moved, seconded by Tim Carsrud to approve new Board Member to be signatory on Bank Accounts.

Jeff Boardman	Yes	Nathan	Yes
		McLeland	
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

**12.1 ADJOURNMENT**

Motion Trent Jones moved, seconded by Tim Carsrud, to adjourn at 1928.

Jeff Boardman	Yes	Nathan	Yes
		McLeland	
Tim Carsrud	Yes	Tricia Simonson	Yes
Morgan Malkowski	Yes	Bill Sims	Yes
Trent Jones	Yes		

The motion carried.

Respectfully Submitted,

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Chair Bill Sims

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Attest: Juli Pierce



Gillette, Wright, Campbell County Fire Protection  
Joint Powers Board of Directors  
APPROVAL OF EXPENDITURES  
September 11, 2024 - Discussion/Approval

## 5.2 Monthly Expenditures

Campbell County Fire Department  
Check Run **August 2024**

(Will be submitted at the Board Meeting)



Gillette, Wright, Campbell County Fire Protection  
Joint Powers Board of Directors  
APPROVAL OF EXPENDITURES  
September 11, 2024 - Discussion/Approval

## **6. EXPENDITURE APPROVAL**

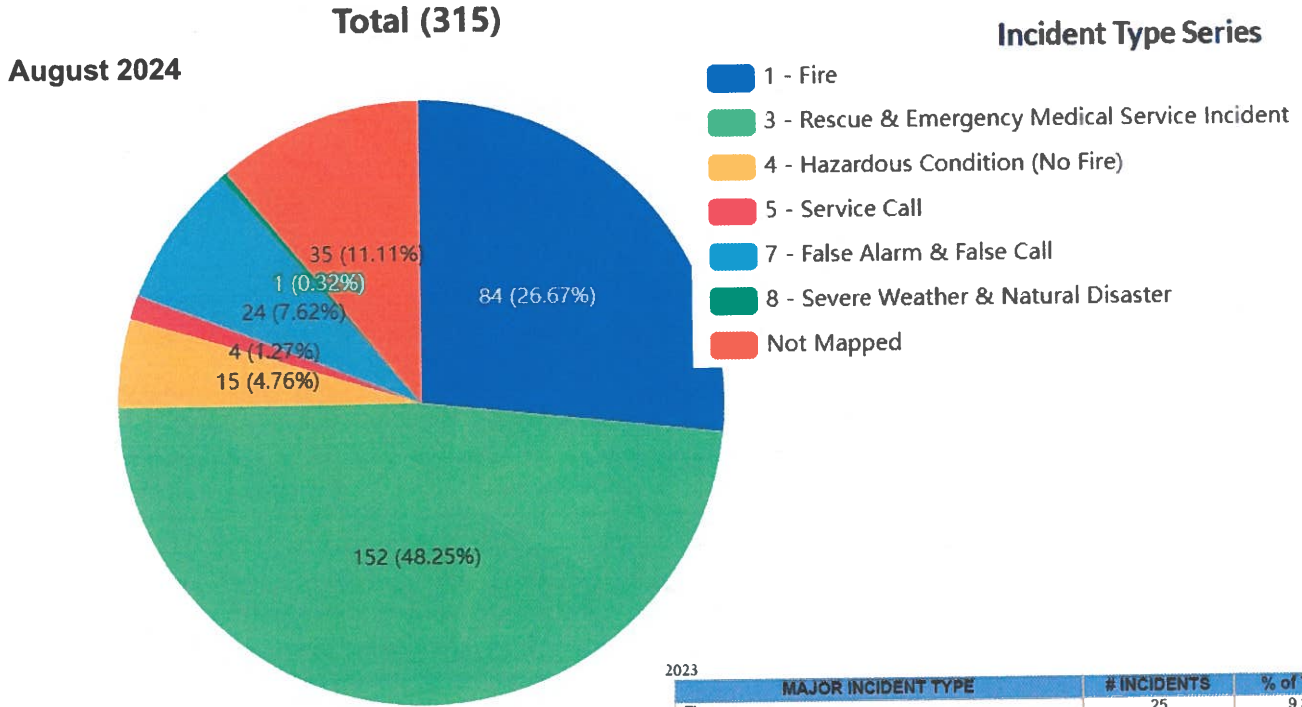
### **6.1 Approval of Manual Checks**



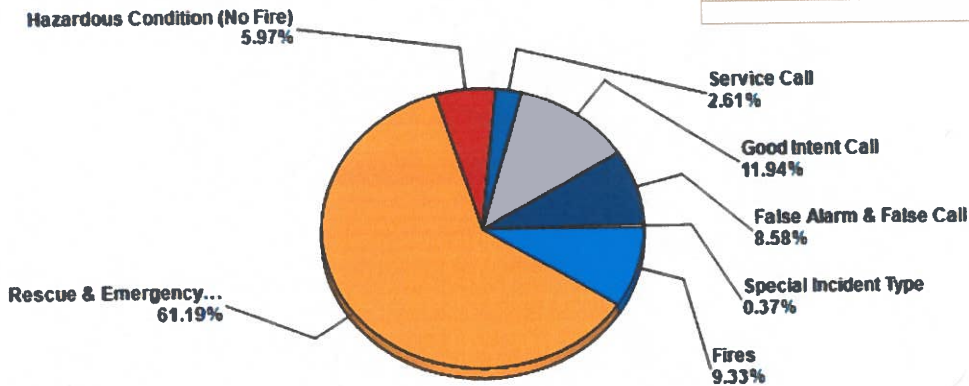
## 7. BOARD REVIEW/FYI ITEMS

### 7.1 Administrative - Fire Chief

#### 7.1.1 Call Review



#### August 2023



2023

MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	25	9.33%
Rescue & Emergency Medical Service	164	61.19%
Hazardous Condition (No Fire)	16	5.97%
Service Call	7	2.61%
Good Intent Call	32	11.94%
False Alarm & False Call	23	8.58%
Special Incident Type	1	0.37%
<b>TOTAL</b>	<b>268</b>	<b>100%</b>



Gillette, Wright, Campbell County Fire Protection  
Joint Powers Board of Directors  
BOARD REVIEW/FYI ITEMS  
September 11, 2024 - Information/Review

## **8. PUBLIC COMMENTS**



Gillette, Wright, Campbell County Fire Protection  
Joint Powers Board of Directors  
BOARD REVIEW/FYI ITEMS  
September 11, 2024 - Information/Review

## **9. BOARD REVIEW/FYI ITEMS**

### **9.1 Financial and Policy Review**

#### **9.1.1 Financial Reports**

#### **9.1.2 Policy Review**

#### **9.1.3 Facilities Update/General Information**



Gillette, Wright, Campbell County Fire Protection  
Joint Powers Board of Directors  
ADMINISTRATIVE ITEMS  
September 11, 2024 - Information/Discussion

**9.2.1 Calendar of Upcoming CCFD/Fire Board Events**

**September 2024**

- September 11, 2024: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

**October 2024**

- October 9, 2024: Fire Board Meeting at 5:30 p.m. at Station One Community Room.
- October 23, 2024: Quarterly Commissions Meeting at 5:30 p.m. in the Commissioner's Chambers.

**November 2024**

- November 13, 2024: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

**December 2024**

- December 11, 2024: Fire Board Meeting at 5:30 p.m. at Station One Community Room.





Gillette, Wright, Campbell County Fire Protection  
Joint Powers Board of Directors  
BOARD ACTION ITEMS  
September 11, 2024 - Information/Discussion

## **10. BOARD ACTION ITEMS**

### **10.1 Line-Item Transfer**

### **10.2 Surplus Computer Servers & Tech Equipment**

### **10.3 Training Center Phase I Engineering Funds Request**



Gillette, Wright, Campbell County Fire Protection  
Joint Powers Board of Directors  
EXECUTIVE SESSION/ADJOURNMENT  
September 11, 2024 - Discussion/Approval

## **11. EXECUTIVE SESSION**

### **11.1 Matters Posing Threat to Security of Public or Private Property, or Threat to Public Access**

### **11.2 Appointment, Employment, or Dismissal of Public Officer, Employee, or Professional Person**

### **11.3 Litigation Matters**

### **11.4 National Security Matters**

### **11.5 Real Estate Purchases**

### **11.6 Attorney-Client Privileged Information**

## **12. EXECUTIVE SESSION MINUTES APPROVAL**

Motion to approve Executive Session Minutes (if needed).

## **13. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ hours.



## Campbell County Public Land Board Meeting

**September 12, 2024 @ 6:30 PM**

**CAM-PLEX Energy Hall Conference Room**

1. Call Meeting to Order and Introductions Chuck Land
2. Approval of Agenda Chuck Land
3. Consent Agenda Chuck Land
  - 3.1 Minutes-8/15/2024 Regular meeting (Attachment "A")
  - 3.2 Warrants (Attachment "B")
4. Citizen Input Chuck Land
5. Staff Reports Aaron Lyles  
Benny Leonard  
Mary Hipsag  
ReNae Keuck
  - 5.1 Executive Director
  - 5.2 Facilities & Operations
  - 5.3 Events (Attachment "C")
  - 5.4 Finance
6. Board Process Chuck Land
  - 6.1 Campbell County Fair Review
  - 6.2 Camporee Review
7. Other Business
8. Board Calendar Chuck Land
  - October 10, 2024 – CCPLB Meeting/Regular at 6:30 PM- Energy Hall Conference
  - November 14, 2024 – CCPLB Meeting/Regular at 6:30 PM- Energy Hall Conference Room
  - December 12, 2024 – CCPLB Meeting/Regular at 6:30 PM- Energy Hall Conference Room
9. Adjourn Chuck Land

**MEMBERS PRESENT:** Janalee Black, Laura Chapman, Chuck Land, Jake Boller, Brian Norstegaard, Larry Mills

**MEMBERS ABSENT:** Jerry Means

**LEGAL COUNSEL & BOARD LIASONS PRESENT:** David Horning- *Horning, Horning & McGrath*, Kelley McCreery- *County Commissioners Liaison*, Heidi Gross- *City of Gillette Liaison*

**STAFF:** Aaron Lyles, ReNae Keuck, Mary Hipsag, Benny Leonard, Dani Chapman

**GUESTS:** Jake Goodrick – Gillette News Record, Sean Brown – City of Gillette, Doug Griffis

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**1. CALL TO ORDER**

Campbell County Public Land Board meeting was held on August 15, 2024, at the CAM-PLEX. The meeting was called to order by Chairman Mr. Land at 6:30 PM.

**2. APPROVAL OF CCPLB AGENDA**

Ms. Chapman moved to approve the agenda.

Second: Ms. Black

Vote: Passed Unanimously

**3. CONSENT AGENDA; APPROVAL OF WARRANTS**

Mr Boller moved to approve the consent agenda.

Second: Mr. Mills

Vote: Passed Unanimously

**4. CITIZEN INPUT**

n/a

**5. STAFF REPORTS**

**5.1 Executive Director's Report-** Staff updated the board on the conclusion of Campbell County Fair and reports a strengthened relationship with the Fair Office. The turnover from fair to Camporee had a tight timeframe and was a huge lift for CAM-PLEX staff. Staff furthermore reported Camporee operations, challenges that were encountered and had to be solved, and the exemplary collaboration between all county and city entities involved in making this enormous event a success.

**5.2 Facilities & Operations-** Staff reported on amount and nature of maintenance issues reported during Camporee and required post event repairs.

**5.3 Events-** Staff provided updates on events scheduled for the event of August and turnover of Wyoming Center – Spirit Hall to Parks & Recreations.

**5.4 Finance-** Staff provided update on financial operations going back to normal day to day activities.

**6. BOARD PROCESS**

**6.1 Camporee Update –** Post Camporee operations transition was discussed, open items needing to be tied out, lessons learned and the assessment of damages and needed repairs.



**6.2 Camporee Compensation Recommendation** – With regard to the exceptional number of hours and effort staff have incurred from horse racing season through Camporee the board discussed monetary compensation to address the notable extra hours worked by salary staff. While hourly staff were paid overtime, the salary staff over this exceptional period have had no compensation adjustment and in light of the exceptional amount of extra time incurred the board recommended a flat fee compensation for the hourly staff and for the exempt staff a recommendation was made to address the amount of uncompensated overtime incurred. Mr. McCreery expressed his intent to evaluate options with the Commissioners to see if the County has options to contribute to the bonus. It was discussed that there was about 80 hours of overtime worked on average by exempt staff during Camporee alone. These 80 hours would be commensurate if paid as non-exempt overtime hourly wages as about three weeks of wages.

Ms. Chapman moved to approve a 3 weeks’ worth of pay bonus for salaried employees and a flat fee bonus not to exceed \$500 for hourly employees, paid out as gross.

Second: Ms. Black

Vote: Passed unanimously

**7. OTHER BUSINESS- n/a**

**8. BOARD CALENDAR**

Upcoming Board Meetings:

- September 12, 2024 – QTRLY Commissioners Meeting @6:00 PM – Energy Hall Conference Room/CCPLB Regular Meeting at 6:30 PM
- October 10, 2024 – CCPLB Regular Meeting at 6:30 PM – Energy Hall Conference Room
- November 14, 2024 – CCPLB Regular Meeting and Board Officer Elections at 6:30 PM – Energy Hall Conference Room

**9. ADJOURNMENT**

Meeting adjourned at 7:24 PM

Minutes Prepared By: Dani Chapman

Date: August 27, 2024

Minutes Approved By:

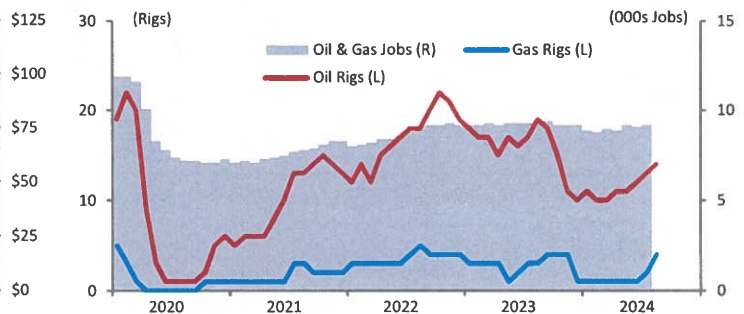
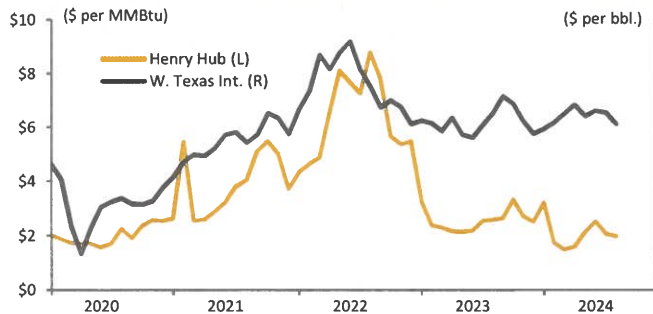
***Campbell County  
Public Land board***

\_\_\_\_\_  
Larry Mills, CCPLB Secretary

\_\_\_\_\_  
Date

## ECONOMIC ANALYSIS DIVISION • AUGUST 2024

### ▶ Energy index: natural gas and crude oil prices, rig counts, and oil & gas employment. <sup>1,3,8,11</sup>



▶▶ The Henry Hub natural gas price averaged \$1.98 per MMBtu in August, \$0.09 less than a month ago. The WTI crude oil price decreased 6.3% in August compared to the previous month and 5.8% compared to August 2023.

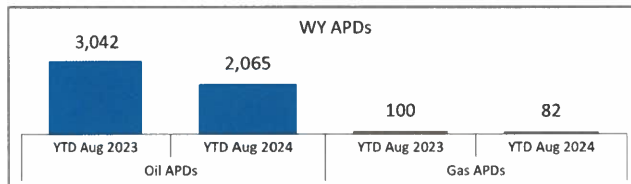
▶▶ Oil & gas jobs numbered 9,200 in July, a decrease of 100 compared to a year ago. Average active oil rigs were 14 in August while the conventional gas rig count was 4. *Note: Oil & gas jobs include both the NAICS 211 (oil and gas extraction) and NAICS 213 (support activities for mining) subsectors.*

NATURAL GAS		[\$/MMBtu]		
<i>Historical Spot Prices</i> <sup>1</sup>				
Opal Hub	Aug 2023	Jul 2024	Aug 2024	
	\$3.57	\$1.91	\$1.57	
Cheyenne Hub	\$2.27	\$1.66	\$1.53	
Henry Hub	\$2.58	\$2.07	\$1.98	
<i>Futures</i> <sup>2</sup> (As of 8.31.24)				
NYMEX - Henry Hub	Oct 2024	Nov 2024	Oct 2025	
	\$2.13	\$2.50	\$3.22	
<i>January 2024 CREG</i> <sup>5</sup>				
CREG - All Gas (\$ per Mcf)	CY 2024	CY 2025	CY 2026	
	\$3.50	\$3.80	\$3.70	

CRUDE OIL & FUEL		[\$/bbl.]		
<i>Historical Spot Prices</i>				
WY Sour <sup>13</sup>	Aug 2023	Jul 2024	Aug 2024	
	\$65.29	\$61.38	\$55.77	
WY Sweet <sup>13</sup>	\$72.46	\$71.07	\$67.07	
W.Texas Int. <sup>11</sup>	\$81.39	\$81.80	\$76.68	
<i>Futures</i> <sup>2</sup> (As of 8.31.24)				
NYMEX - WTI	Oct 2024	Nov 2024	Oct 2025	
	\$73.55	\$72.65	\$68.92	
<i>January 2024 CREG</i> <sup>5</sup>				
CREG - All Oil	CY 2024	CY 2025	CY 2026	
	\$75.00	\$75.00	\$70.00	

RIGS & APDs* <sup>3</sup>	Jun 2024/2023	Jul 2024/2023	Aug 2024/2023
Oil Rigs	12/16	13/17	14/19
Conventional Gas Rigs	1/2	2/3	4/3
Oil APDs	237/389	272/413	185/462
Conventional Gas APDs	8/6	6/14	5/9

WY Fuel Prices <sup>14</sup>		[\$/gallon]		
Gasoline	Jun 2024	Jul 2024	Aug 2024	
	\$3.27	\$3.29	\$3.34	
Diesel	\$3.62	\$3.63	\$3.60	



COAL - PRB* <sup>11</sup>		[\$/ton]		
<i>Historical Spot Prices</i>				
PRB* 8800 Btu	Aug 2023	Jul 2024	Aug 2024	
	\$14.30	\$13.94	\$13.94	
<i>January 2024 CREG</i> <sup>5</sup>				
CREG Surface Coal	CY 2024	CY 2025	CY 2026	
	\$14.25	\$14.00	\$13.75	
<i>WY Coal Production</i> <sup>11</sup>				
Millions of Tons	May 24/23	Jun 24/23	Jul 24/23	
	14.9/19.0	16.2/18.6	17.2/20.0	

\*Active conventional drilling rigs and applications for permits to drill (APDs).

\*Powder River Basin

### ▶ Business indicators: cost of living, unemployment rates, per capita and quarterly personal income, and ag price index.

COST OF LIVING	4Q-2022	2Q-2023	4Q-2023
Wyoming <sup>6</sup>	7.3%	4.6%	3.8%
U.S. CPI <sup>8</sup>	6.5%	3.0%	3.4%

*Cost of living measured as the percent change from the preceding year.*

QUARTERLY PI <sup>9</sup>	3Q-2023	4Q-2023	1Q-2024
Wyoming	4.5%	2.8%	6.8%
Rocky Mountain Region	3.2%	5.0%	7.0%
U.S.	3.9%	2.8%	7.0%

*Personal income measured as the annualized percent change from the preceding quarter.*

JOBLESS RATES <sup>8</sup>	Jul 2023	Jun 2024	Jul 2024
Wyoming - Seasonally Adj.	2.8%	2.9%	2.9%
U.S. - Seasonally Adj.	3.5%	4.1%	4.3%

*Personal income measured as the annualized percent change from the preceding quarter.*

NON-FARM JOBS <sup>8</sup>	Jul 2023	Jun 2024	Jul 2024
Wyoming - Seasonally Adj.	291,200	293,500	293,100

AG PRICE INDEX <sup>12</sup>	May 2024/2023	Jun 2024/2023	Jul 2024/2023
U.S. - Ag. Production	123.9/127.1	126.9/127.5	123.5/125.0
U.S. - Crop Production	103.8/121.0	107.3/121.2	100.1/119.8
U.S. - Livestock Production	142.9/133.0	147.7/134.4	152.7/131.7

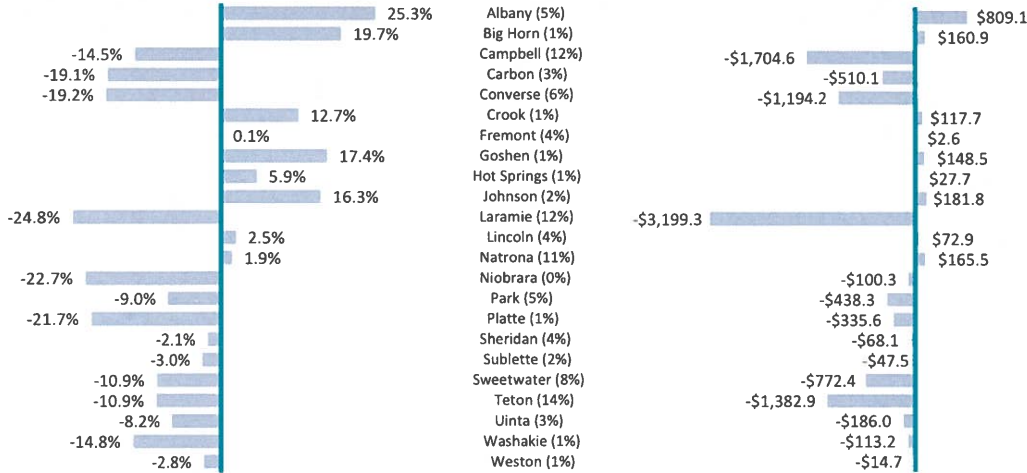
*Prices received indexes; 2011 base.*

### ▶ Energy benchmarks: for fiscal and calendar years to date.

SPOT PRICES [As of August 31, 2024]	FY 2025 TD	CY 2024 TD
Opal Hub (\$/MMBtu)	\$1.74	\$2.01
Henry Hub (\$/MMBtu)	\$2.03	\$2.09
W. Texas Int. (\$/bbl.)	\$79.24	\$79.92
Powder River Coal (\$/ton)	\$13.94	\$13.81
Uranium (\$/lb.) <sup>4</sup>	\$81.38	\$88.67

**Data sources:** <sup>1</sup>Natural Gas Intelligence, <sup>2</sup>CME Group, <sup>3</sup>WY Oil & Gas Conservation Commission, <sup>4</sup> Cameco, <sup>5</sup>January 2024 CREG Forecast, <sup>6</sup>WY Dept. of Admin. & Info.'s Economic Analysis Division, <sup>7</sup>WY Dept. of Revenue, <sup>8</sup>U.S. Bureau of Labor Statistics, <sup>9</sup>U.S. Bureau of Economic Analysis, <sup>10</sup>U.S. Bureau of Census, <sup>11</sup>U.S. EIA, <sup>12</sup>USDA's National Agricultural Statistics Service, <sup>13</sup>Oil Monster, and <sup>14</sup>Gas Buddy.

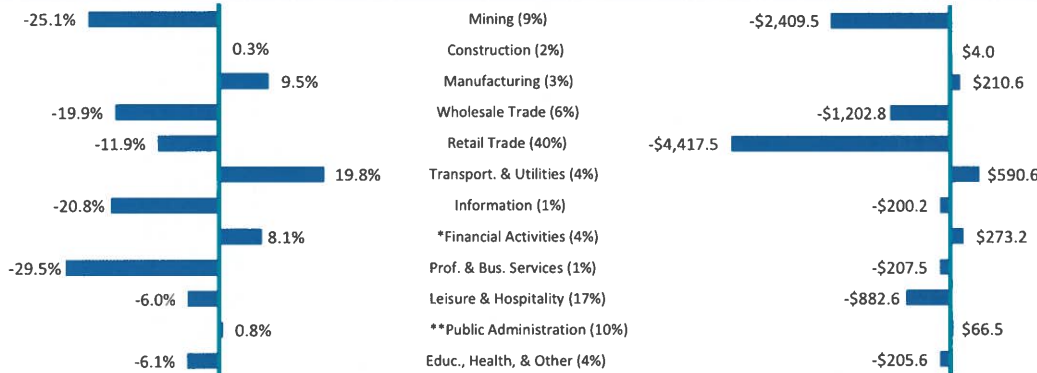
► State & local shares of 4% sales and use tax collections.<sup>7</sup> [ Change by County: August 2024 vs. August 2023 by percent and dollars (in thousands) ]



► In a year-over-year comparison (August 2024 vs. August 2023), sales and use tax collections statewide decreased by \$8.4 million or 9.2%. 14 of the 23 counties saw year-over-year decreases in collections. Laramie County experienced the largest decrease in collections, down 24.8% compared to August 2023. Albany County saw the largest increase in collections, up 25.3%.

Note: Collections in August primarily reflect sales in July.

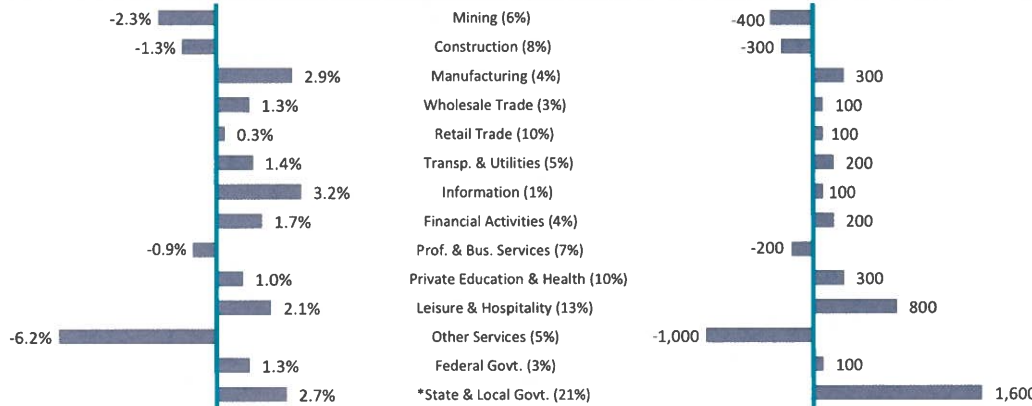
► State & local shares of 4% sales and use tax collections.<sup>7</sup> [ Change by Industry: August 2024 vs. August 2023 by percent and dollars (in thousands) ]



► In a year-over-year comparison (August 2024 vs. August 2023), the professional & business services sector experienced the largest decrease in collections, down 29.5%. Collections from the mining sector also decreased year-over-year, down 25.1%.

Note: Value in parentheses represents share of total collections.  
\*Taxes are mostly from automotive, machinery, and equipment leasing and rental.  
\*\*Reflects taxes from automobile purchases.

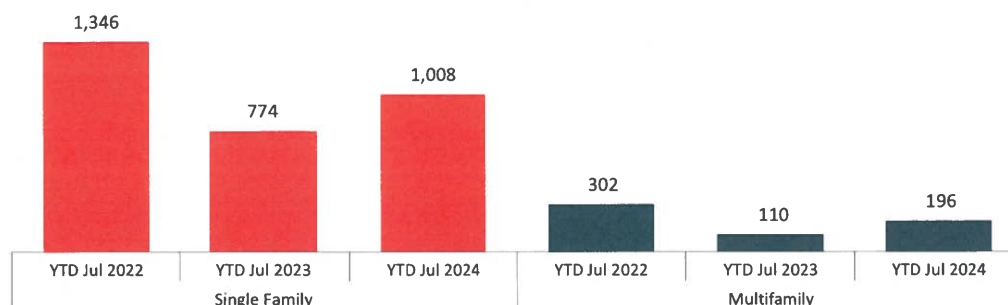
► Nonfarm wage and salary employment.<sup>8</sup> [ Change by Industry Sector: July 2024 vs. July 2023 by percent and jobs, seasonally adjusted ]



► Wyoming had 293,100 jobs in July, 1,900 more than a year ago, an increase of 0.7%. Information experienced the largest increase in employment, up 3.2%. The other services sector saw the largest decrease in employment, down 6.2% year-over-year.

Note: Value in parentheses represents share of total jobs.  
\*Includes public education and hospitals.

► Residential building permits.<sup>10</sup> [ Comparisons: Single family and multifamily units ]



► Single family housing units permitted through the end of July 2024 increased by 234 (+30.2%) compared to 2023. The number of multifamily units increased by 86 (+78.2%) during the same period compared to 2023.



Angela Williams <angelaw@gillettewy.gov>

**Fwd: EPA Region 8 Wyoming Drinking Water Monthly Newsletter, September 2024**

ADMN ADMN <admn@gillettewy.gov>  
To: Angela Williams <angelaw@gillettewy.gov>

Mon, Sep 9, 2024 at 11:41 AM

----- Forwarded message -----  
From: EPA Region 8 Drinking Water Unit <R8DWU@epa.gov>  
Date: Mon, Sep 9, 2024 at 11:38 AM  
Subject: EPA Region 8 Wyoming Drinking Water Monthly Newsletter, September 2024  
To: EPA Region 8 Drinking Water Unit <R8DWU@epa.gov>



Photo Credit: Lucien Gassie, Wyoming Sanitary Survey Rule Manager. Photo taken near Rock Springs, Wyoming.

**EPA Region 8 Wyoming Drinking Water Monthly Newsletter**

Sep  
tember, 2024

**Announcement: Seasonal Systems Shutdown Best Practices**

Although there is no regulatory requirement to notify EPA when you stop serving water to the public, there are a few best practices that can save you time.

1. Look in Drinking Water Watch (<https://link.edgepilot.com/s/cf0df393/QXHEfnNU80OxtvYgeFdchw?u=https://sdwisdww.epa.gov/DWWR8WY/>) and make sure your schedule is accurate. The database has the schedule that you send EPA in your Seasonal Startup Checklist. If it says that your system is open until October, but you stop serving water to the public in September, you should notify EPA in writing. Otherwise, EPA will send out a monitoring violation because we expected your season to go into October.
2. Even if your schedule on the Seasonal Startup Checklist matches what's in DWW you can still send a note to EPA letting us know the last day you'll be serving water to the public.
3. Consult with a professional for the best way to winterize your water system.

**THIS MONTH**

Announcement: Seasonal Systems Shutdown Best Practices

Announcement: Initial Lead Service Line Inventories Due October 16,2024!

Announcement: New LCR 90<sup>th</sup> Percentile Reporting Form and Lead Tier 1 Public Notice

Resource: Free Climate Resilience Training for the Northern Great Plains Water Sector

Announcement: Biden-Harris Administration Announces \$26 Million in



- 4. If you are planning on making any upgrades to the water system in the winter fill out an EPA R8 Public Water System Inventory Change Form (<https://link.edgepilot.com/s/c60dae52/eKAiFJUAX0KkTDBRx7acxg?u=https://www.epa.gov/region8-waterops/epa-r8-public-water-system-inventory-change-form>) and send it to [R8DWU@epa.gov](mailto:R8DWU@epa.gov) with your PWS No. and "Inventory Change" in the subject line. Check with Wyoming Department of Environmental Quality to make sure the work doesn't require a permit.
- 5. Set up a reminder in your calendar to complete the 2025 Seasonal Startup Checklist and send it to EPA BEFORE serving water to the public in 2025.

If you have any questions please send an email to [Harris.Jamie@epa.gov](mailto:Harris.Jamie@epa.gov).

Grants to Protect Children from Lead in Drinking Water at Schools and Childcare Facilities

Webinar: EPA Water Technical Assistance (WaterTA) — Helping Communities Address Their Water Challenges

Webinar: EPA Emergency Response Research Webinar Series: Premise Plumbing & Wildfires

Webinar: EPA Drinking Water Trainings: Radiological Contaminants

Webinar: EPA Small Drinking Water Systems Webinar Series: PFAS: National Primary Drinking Water Regulation, Initial Monitoring Requirements, Implementation, and Community Engagement and Risk Communication

Webinar: Harmful Algal Blooms, Hypoxia, and Nutrients Research Webinar Series: Coastal Dissolved Oxygen Dynamics and A Brief Introduction to the Hypoxia Task Force

Grants: Water and Energy Efficiency Grants

Resource: WaterTA

Reminder: Public Water System Facility and Contact Changes

Upcoming Regulatory Deadlines

EPA Region 8 Drinking Water Program Contacts

**Announcement: Initial Lead Service Line Inventories Due October 16, 2024!**

The October 16, 2024, deadline for submitting your initial Service Line Inventory to EPA Region 8 is quickly approaching. Please visit our webpage, Lead Service Line Inventories (LSLI) in Wyoming and on Tribal Lands in EPA Region 8, at <https://link.edgepilot.com/s/bbfb169e/oabqm2yVxky4QmgsnRVdcw?u=https://www.epa.gov/region8-waterops/lead-service-line-inventories-wyoming-and-tribal-lands-epa-region-8>, for more information.

EPA Region 8 recommends that water systems use the National EPA Service Line Inventory Template. A complete initial service line inventory submittal includes both a detailed service line inventory based on a review of records as well as additional compliance documentation (i.e., water system, ownership, summary, methodology, and public accessibility information.) Compliance documentation can be found as tabs on the EPA Service Line Inventory Template spreadsheet or as a single fillable PDF file, EPA Service Line Inventory Compliance Documentation Template. Both templates are available on our website under Reporting Forms, LSLI. Below are some highlights from our website.

### Service Line Inventory Reporting Requirements

Your water system's initial service line inventory must include:

- All service lines, regardless of actual or intended use.
- Material classifications for both the system-side and customer-side where ownership is split.
- Service line material classification for the entire service line. (The four service line classifications are lead, galvanized requiring replacement (GRR), non-lead, or lead status unknown.)
- Location identifier (e.g., street address) for each service line.

EPA recommends that your service line inventory also include:

- Sub-classifications of service line materials (e.g., plastic or copper for non-lead).
- Additional service line characteristics (e.g., installation date, diameter).
- Lead connectors where data is available.

### Submitting your Lead Service Line Inventory to EPA Region 8

We have created a Service Line Inventory Online Submittal Repository to simplify submittal of inventory files to EPA Region 8 and ensure an email reply that your submittal was received. The Online Submittal Repository is on our LSLI webpage. When you click on the Upload Submittal Form link, you will be asked to complete the EPA Service Line Inventory Upload Submittal Form and attach your service line inventory file(s). Recommended file formats for the Service Line Inventory are Spreadsheet, Shapefile, File Geodatabase (FGDB). *Please keep spreadsheets in original file format, do not convert to PDF.* The Repository can handle file sizes up to 100 MB.

EPA Region 8 has also made available a GIS Version of the EPA Service Line Inventory Template. This tool is a free service available to water systems in Wyoming to use for developing and maintaining their service line inventories and submitting them to EPA Region 8. Please see our LSLI webpage for more information.

### Notification of Known or Potential Service Lines Containing Lead

All water systems with lead, GRR, or unknown service lines in their service line inventory must inform customers if the water they are receiving has been delivered through a lead, GRR replacement, or lead status unknown service line. A lead status unknown service line is considered a potential service line containing lead. Notification must be delivered to each address within 30 days of submitting the initial service line inventory, or by November 15, 2024.

We have updated our LSLI webpage with a new section, Notification of Known or Potential Service Lines Containing Lead, where you can find more information, templates, and a Fact Sheet on this requirement. Region 8 has also revised the National EPA Notification of Known or Potential Service Lines Containing Lead template into three separate Region 8 Notification Templates, one each for a lead, GRR or unknown service line. These templates address the notification requirements in a fillable PDF file format similar in format to the Region 8 Notice of Tap Sample Results. For new customers, notification will need to be provided at the time-of-service initiation.

### Service Line Inventory Technical Assistance Program for Wyoming

**WY RISK IT?** The Wyoming Lead Service Line Project is the State of Wyoming's free lead service line technical assistance program for eligible Wyoming public water systems provided by HDR. Below are a few of the Water Provider LSLI Resources available on their webpage.

- Contact HDR directly: [wyoingLSL@hdrinc.com](mailto:wyoingLSL@hdrinc.com)

- **WYRISKIT? Service Line Technical Assistance Program Website** <https://link.edgepilot.com/s/fc18c025/xcsvlqfEIEeNNhBODws7pw?u=https://wyriskit.com/>

**Region 8 Service Line Inventory Contacts**

Jill Minter, Lead Service Line (LSL) Coordinator, [minter.jill@epa.gov](mailto:minter.jill@epa.gov), 303-312-6084

- **Point of Contact for Lead Service Line Inventory Regulatory and Compliance Requirements and Tribal Lead Service Line Technical Assistance Program.**

Erica Wenzel, LSL Specialist, [wenzel.eric@epa.gov](mailto:wenzel.eric@epa.gov), 303-312-6411

- **Point of Contact for EPA Lead Service Line Inventory GeoSolution, EPA Region 8 Lead Service Line Inventory Repository, Lead Service Line Inventory Regulatory and Compliance Requirements, and EPA Liaison for WYRISKIT? - WY Lead Service Line Technical Assistance Program.**

**Announcement: New LCR 90<sup>th</sup> Percentile Reporting Form and Lead Tier 1 Public Notice**

All community and non-transient non-community public water systems sample for lead and copper in their distribution systems. Public Water systems located in the state of Wyoming and Region 8 Indian Country are now required to submit the [90<sup>th</sup> percentile reporting form](#) to confirm all lead samples have been collected and analyzed for the monitoring period according to their tap sample site plan (TSSP).

An exceedance of the action level for lead requires public water systems to perform a Tier 1 Public Notice (PN) within 24-hours of the lead action level exceedance (ALE). The 90th percentile reporting form will direct the water system to the [Tier 1 lead PN template](#) when a lead ALE occurs.

In summary, public Water systems shall perform the following after the lead and copper samples have been analyzed by the lab:

- Calculate the 90th percentile using the LCR 90th percentile calculation form with all results, site location information, and site tiering using this form:
- <https://link.edgepilot.com/s/3f376817/G1ZasWM-YkCtcbu9P67o4w?u=https://www.epa.gov/region8-waterops/lead-and-copper-rule-90th-percentile-calculator>
- Submit a copy of the form as part of your standard compliance to Region 8 at [R8DWU@epa.gov](mailto:R8DWU@epa.gov).

If there is a lead ALE, the form will notify you to perform the lead Tier 1 Public Notice.

What specifically is a Tier 1 Public Notice? A Tier 1 Public Notice is provided to persons served drinking water as soon as practical but no more than 24 hours after learning of the lead ALE. The public notice informs the consumers about the potential lead impacts in their drinking water and any actions to take to minimize lead exposure. Additionally, the water system must also provide a copy of the notice to EPA Region 8. The water system must provide the notice in a manner that can reach all persons using one or more of the following methods:

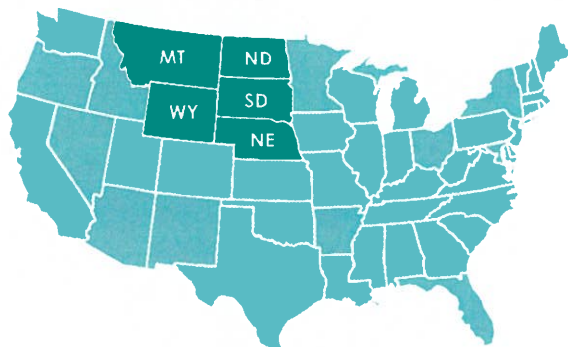
- Broadcast Media, such as radio and television
- Hand delivery
- Posting in conspicuous locations throughout your water service area
- Another method approved in writing by EPA Region 8.

The water system may need to use multiple methods of delivery (e.g., broadcast along with providing multiple copies to hospitals, clinics, or apartment buildings, etc). If you post or hand deliver the notice, EPA recommends printing your notice on your system's letterhead, if you have it. As a best practice, consider coordinating with your local health department.

If you have any questions, please contact Bolor Bertelmann, LCR Compliance Manager, at [bertelmann.bolor@epa.gov](mailto:bertelmann.bolor@epa.gov).

**Resource: Free Climate Resilience Training for the Northern Great Plains Water Sector**

**Great Northern Plains climate region, according to the National Climate Assessment**



The U.S. Environmental Protection Agency's (EPA) [Creating Resilient Water Utilities](#) (CRWU) initiative is providing a series of two **FREE** webinars for drinking water, wastewater, and stormwater utility owners and operators, as well as other water sector stakeholders in Montana, Nebraska, North Dakota, South Dakota, Wyoming, and several Tribal Nations.

These webinars focus on building resilience to impacts from drought, wildfires, and flooding, as well as identifying and implementing adaptation options, and utility infrastructure financing.

**FIVE (5) CREDIT HOURS/CONTINUING EDUCATION UNITS (CEUs)** will be available for participating certified water and wastewater operators from MT, NE, ND, SD and WY (applications pending). **You must attend both 2.5-hour sessions to be eligible for the five credit hours/CEUs.** To be

awarded credit hours/CEUs, you must register individually and complete the feedback form provided after the training series has concluded.

### TRAINING TOPIC, DATE, and OBJECTIVES

#### SESSION 1

Tuesday

November 19, 2024

9:30 a.m. – 12 p.m. MST

#### Introduction to Climate Change Impacts and

- Explore climate trends and projections for the highlighting how drought, wildfires, and flooding including rural communities, now and into the
- Become familiar with CRWU tools and resource utility, including the Climate Data Maps, Resili Climate Resilience Evaluation and Awareness
- Become familiar with the CREAT climate risk a
- Delve into success stories from City of Laramie Town of Hartville Water System (WY) and Fort Indian Reservation (ND) to learn how local util resilience and mitigate climate risk to their sys

#### Financial Resources for Climate Resilience Ac

- Interpret the CRWU Adaptation Case Studies I

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To learn more about climate change impact on the

water sector, visit EPA's CRWU website: [epa.gov/crwu](http://epa.gov/crwu). If you have questions or would like more information, email Audrey Ramming ([ramming.audrey@epa.gov](mailto:ramming.audrey@epa.gov)).



### Announcement: Biden-Harris Administration Announces \$26 Million in Grants to Protect Children from Lead in Drinking Water at Schools and Childcare Facilities

On August 22, the U.S. Environmental Protection Agency announced \$26 million in funding to protect children from lead in drinking water at schools and childcare facilities. This grant funding will be used by 55 states and territories and the District of Columbia to reduce lead exposure where children learn and play while advancing the goals of the Biden-Harris Administration's Lead Pipe and Paint Action Plan.

In children, lead can severely harm mental and physical development, slowing down learning, and irreversibly damaging the brain. In adults, lead can cause increased blood pressure, heart disease, decreased kidney function, and cancer.

The funding announced today was authorized by the Water Infrastructure Improvements for the Nation Act and is provided to states, the District of Columbia, and participating territories as grants for lead testing and remediation in schools and childcare facilities. Since 2019, the Voluntary School and Childcare Lead Testing and Reduction Grant has provided over \$150 million in funding to conduct testing and removal of lead sources in drinking water in schools and childcare facilities across the U.S.

The grant program requires recipients to use the 3Ts – Training, Testing and Taking Action – to reduce lead in drinking water. The 3Ts Program provides valuable resources for states, territories, and Tribes to take action on lead and protect children in early care and educational settings. Learn more about the [3Ts Program](#).

Learn more about [EPA's Voluntary School and Childcare Lead Testing and Reduction Grant Program](#).

EPA is also advancing its Get the Lead Out (GLO) initiative, which is partnering with underserved communities nationwide to provide the technical assistance they need to identify and remove lead service lines. GLO is specifically helping participating communities identify lead service lines, develop replacement plans, and apply for funding to get the lead out. Communities seeking to access GLO Initiative resources can request assistance by completing the [WaterTA request form](#) on [EPA's WaterTA website](#).

### **Webinar: EPA Water Technical Assistance (WaterTA) — Helping Communities Address Their Water Challenges**



Every community deserves access to clean, safe and reliable water. Yet too many communities across America struggle to address their water infrastructure needs. EPA's Water Technical Assistance connects communities with free expert support to find solutions to their drinking water, wastewater, and stormwater challenges.

The agenda will include:

What is WaterTA  
How to request assistance

- Community Spotlights from WaterTA initiatives
- Closing America's Wastewater Access Gap
- Engineering Support

For more information on WaterTA, please visit <https://link.edgepilot.com/s/51ee998c/tDYUvwpY9k2qOqjb57pMpw?u=http://www.epa.gov/WaterTA>.

#### Webinar Details:

- Date: Tuesday, September 10, 2024
- Time: 2:00-3:00 p.m. Eastern Time
- Registration: [Click here to register](#).

### **Webinar: EPA Emergency Response Research Webinar Series: Premise Plumbing & Wildfires**

The EPA's Office of Research and Development hosts this webinar series to share current research activities and results. This webinar series covers the latest information on research supporting the EPA's response to chemical, biological, and radiological incidents, as well as natural disasters. This forum allows the EPA to communicate directly with partners and stakeholders to foster collaboration and dissemination of information. Webinars are typically held on the second Wednesday of the month. Webinar dates and topics are subject to change. For more information, please see the [EPA Emergency Response Research Webinar Series website](#).

#### Webinar Details:

- Date: Wednesday, September 11, 2024
- Time: 2:00-3:00 p.m. Eastern Time
- Registration: [Click here to register](#).

### **Webinar: EPA Drinking Water Trainings: Radiological Contaminants**

The [EPA's Drinking Water Training webinar series](#) provides training for drinking water professionals, public officials, and anyone interested in gaining knowledge and skills related to compliance with the Safe Drinking Water Act, Building the Capacity of Drinking Water Systems, Drinking Water Grant Opportunities, Water Technical Assistance, and more.

#### Webinar Details

- Date: Thursday, September 12, 2024
- Time: 2:00 - 3:30 p.m. Eastern Time
- Registration: [Click here to register](#).

This webinar is intended for primacy agency staff and water system operators and will provide an overview of Radiological Contaminants and Radionuclides and their sampling and monitoring requirements.

### **Webinar: EPA Small Drinking Water Systems Webinar Series: PFAS: National Primary Drinking Water Regulation, Initial Monitoring Requirements, Implementation, and Community Engagement and Risk Communication**

EPA's Office of Research and Development (ORD) and Office of Water (OW), in collaboration with the Association of State Drinking Water Administrators (ASDWA), host this free webinar series to communicate the latest information on solutions for challenges facing small drinking water systems. The series topics vary each month and are primarily designed for state, territory, and tribal staff responsible for drinking water regulations compliance and treatment technologies permitting. Others may also benefit from the webinars, including water system operators, technical assistance providers, NGOs, local government personnel, academia, and private sector.

Webinars are typically held on the last Tuesday of the month from 2:00 to 3:00 p.m. ET with an optional Q&A session from 3:00 to 3:30 p.m. ET. For more information. Please see the [Small Drinking Water Systems Webinar Series website](#).

#### Webinar Details:

- Date: Tuesday, September 24, 2024
- Time: 1:00-4:00 p.m. Eastern Time
- Registration: Registration information is available at the [Small Drinking Water Systems Webinar Series website](#)

- [Webinar: Harmful Algal Blooms, Hypoxia, and Nutrients Research Webinar Series: Coastal Dissolved Oxygen Dynamics and A Brief Introduction to the Hypoxia Task Force](#)

- Hosted by the EPA's Office of Research and Development, Office of Water, and regional offices, this free webinar series is focused on communicating the latest, cutting-edge research related to nutrients and the priority impacts of nutrient pollution: harmful algal blooms (HABs) and hypoxia.

Topics will include regional priorities; regulatory updates; and cutting-edge EPA research related to monitoring and forecasting, prevention, control, and response. Webinars are typically held bimonthly from 2 to 3 p.m. ET on the last Wednesday of the month. For more information, please see the [Harmful Algal Blooms, Hypoxia, and Nutrients Research Webinar Series website](#).

#### Webinar Details:

- Date: Wednesday, September 25, 2024
- Time: 2:00-3:00 p.m. Eastern Time
- Registration: [Click here to register](#).

#### [Grant: Water and Energy Efficiency Grants](#)

- Water and Energy Efficiency Grants: Bureau of Reclamation is currently accepting applications for their WaterSmart program. This Water and Energy Efficiency Grants Notice of Funding Opportunity (NOFO) provides funding for projects that result in quantifiable water savings, implement renewable energy components, and support broader sustainability benefits.

These projects conserve and use water more efficiently; increase the production of renewable energy; mitigate conflict risk in areas at a high risk of future water conflict; and accomplish other benefits that contribute to sustainability in the Western United States.

**Deadline to Apply is Nov 13, 2024;**

Email [bor-sha-fafoa@usbr.gov](mailto:bor-sha-fafoa@usbr.gov) with questions

#### [Resource: WaterTA](#)

- All communities deserve access to clean, reliable water. Yet too many communities across America face challenges in providing safe drinking water, wastewater, and stormwater services to their residents. The [Bipartisan Infrastructure Law](#) presents an unprecedented opportunity to address water infrastructure needs by providing \$50 billion in new funding – the [largest federal investment in water in the history of our nation](#). New and existing EPA [Water Technical Assistance \(WaterTA\)](#) programs will be utilized to support effective implementation of the Bipartisan Infrastructure Law.

EPA's free Water Technical Assistance (WaterTA) supports communities to identify water challenges, develop plans, build capacity, and develop application materials to access water infrastructure funding. To implement

WaterTA, EPA collaborates with states, tribes, territories, community partners, and other key stakeholders. Learn more about [WaterTA services and programs](#).

EPA WaterTA aims to assist communities with applications for federal funding, quality infrastructure, and reliable water services. If your community is facing water infrastructure challenges and could benefit from support, we encourage you to learn more about [who can receive WaterTA and the challenges WaterTA can help your community address](#) then complete and submit a webform request by clicking on the link below:

**[Request Water Technical Assistance for Your Community](#)**

**Reminder: Public Water System Facility and Contact Changes**



Please contact EPA Region 8 Drinking Water Program if your system has a change in the treatment process; you add or remove a water source; there is a change in the number of people served or the number of water connections; or different contact information becomes available for your water system. This allows us to keep you up to date on monitoring requirements and keeps our inventory current.

Failure to notify EPA about water source or treatment changes may result in a violation.

To access the EPA's change form, send an email to [R8DWU@epa.gov](mailto:R8DWU@epa.gov) requesting the form or you can find the form on [EPA Region 8 Drinking Water Operations website](#).

**Upcoming Regulatory Deadlines**

Date	Event	Location
Last day of every calendar month	Last day to collect monthly total coliform samples	Sites approved on your RTCR sample plan
10 <sup>th</sup> of every month	Last day for EPA to receive total coliform and DBP samples collected during the previous month	N/A

**EPA Drinking Water Program Contacts**

- Kyle St Clair, Wyoming Liaison – 303-312-6791 – [stclair.kyle@epa.gov](mailto:stclair.kyle@epa.gov)
- If there is an after-hours or holiday emergency, please call 303-312-6327.

Questions related to a specific newsletter article, please contact:

- Tamara Barbakova, Funding – 303-312-6970 – [barbakova.tamara@epa.gov](mailto:barbakova.tamara@epa.gov)
- Bolor Bertelmann, Lead and Copper Rule Tier 1 Public Notice – 303-312-6233 – [bertelmann.bolor@epa.gov](mailto:bertelmann.bolor@epa.gov)
- Bryce Faliskie, Water Security and Resiliency – 303-312-6651 – [faliskie.bryce@epa.gov](mailto:faliskie.bryce@epa.gov)
- Jamie Harris, Seasonal Shutdown Procedures – 303-312-6072 – [harris.jamie@epa.gov](mailto:harris.jamie@epa.gov)
- Angela Mendrala, Inventory Changes – 303-312-6533 – [mendrala.angela@epa.gov](mailto:mendrala.angela@epa.gov)
- Jill Minter, Lead Service Line Inventory – 303-312-6084 – [minter.jill@epa.gov](mailto:minter.jill@epa.gov)
- Kendra Morrison, PFAS and Chemical Rule – 303-312-6145 – [morrison.kendra@epa.gov](mailto:morrison.kendra@epa.gov)
- Chelsea Ransom, Lead and Copper Rule Tier 1 Public Notice – 303-312-6876 – [ransom.chelsea@epa.gov](mailto:ransom.chelsea@epa.gov)
- Erica Wenzel, Lead Service Line Inventory – 303-312-6411 – [wenzel.eric@epa.gov](mailto:wenzel.eric@epa.gov)

Other R8 Drinking Water Employee Contact Information Can be Found [Here](#).

You can view this newsletter and previous newsletters by visiting: [https://link.edgepilot.com/s/65841c23/\\_6Kz\\_IsAyU\\_xFIWMDhFc-Q?u=https://www.epa.gov/region8-waterops/epa-region-8-wyoming-drinking-water-monthly-newsletters](https://link.edgepilot.com/s/65841c23/_6Kz_IsAyU_xFIWMDhFc-Q?u=https://www.epa.gov/region8-waterops/epa-region-8-wyoming-drinking-water-monthly-newsletters)

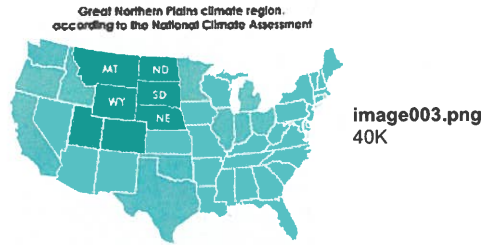
Additional water and environmental topics for the Safe Drinking Water Act (SDWA) and Clean Water Act (CWA) can be [found here](#).

If you would like to be added or removed from this newsletter distribution list, please email Kyle St Clair at [stclair.kyle@epa.gov](mailto:stclair.kyle@epa.gov).



Links contained in this email have been replaced. If you click on a link in the email above, the link will be analyzed for known threats. If a known threat is found, you will not be able to proceed to the destination. If suspicious content is detected, you will see a warning.

**4 attachments**





# WINGS & WHEELS

SEPTEMBER 21<sup>ST</sup> • 11AM – 3PM

FLY LOCAL  
FLY GCC



Join us for a day of  
**FUN** for the whole family!

**WHEN:** September 21, 2024 • 11am - 3pm

**WHERE:** Northeast Wyoming Regional Airport

**WHAT:** 4th Annual Wings and Wheels

Free Admission • Food and Beverage Vendors on Site • Fun-On-The-Go for the Kids (weather permitting)

If you are interested in becoming a Vendor or displaying your Plane, Helicopter, Motorcycle and/or Classic Car online registration will be available beginning July 1, 2024, at [www.iflygillette.com](http://www.iflygillette.com) or you can stop by the Airport Administration Office during normal business hours to complete a registration form.

**FREE ADMISSION**

**FOOD AND  
BEVERAGE**

**FUN-ON-THE-GO  
FOR THE KIDS**

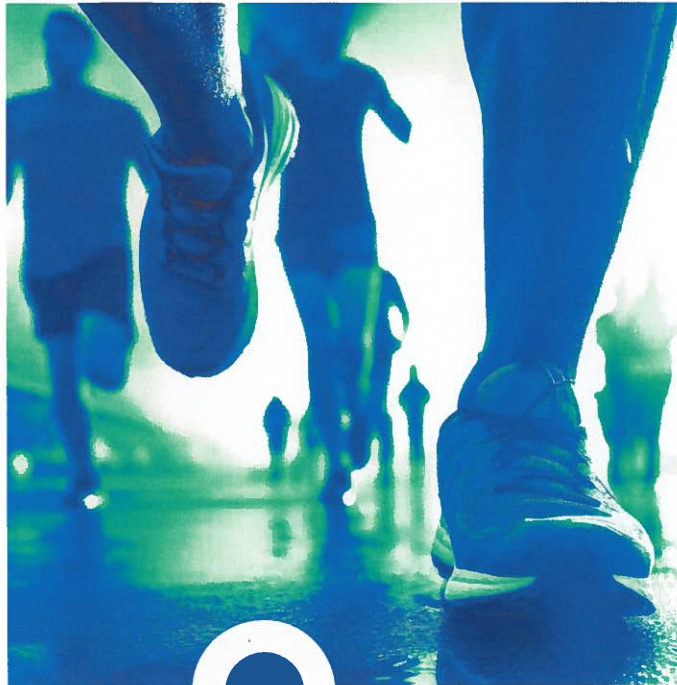


**NORTHEAST  
WYOMING**  
REGIONAL AIRPORT

[WWW.IFLYGILLETTE.COM](http://WWW.IFLYGILLETTE.COM)

# SNX

# Mind in Motion



# 5K

## Run & Walk

## Sep 21st

### 7AM Cam-Plex Wyoming Center



**Donations  
Accepted  
To Benefit**

# HOPE

\ SOURCE

## Wheelchair Route Included

Join us for the Mind in Motion 5k race kicking off the 2nd annual Sport and Wellness Expo, with all proceeds benefiting Hope Source, a mental health program of the NEW Community Health Foundation. This race is dedicated to raising awareness for mental health issues and promoting mental well-being. Come be a part of this community effort to foster a mentally healthier, happier Gillette.

#### **Event Details:**

**Course:** Simple course layout starting and ending at the Cam-Plex, with one water station halfway through the race (scan qr code for the official race map)

**Categories:** All ages and skill levels welcome on foot, bike, stroller, or wheelchair

**Merchandise:** Mind in Motion 5k t-shirt (\$10 at registration)

#### **Race Day Schedule:**

**6:00 AM:** Check-in and packet pickup

**6:55 AM:** Message from Hope Source

**7:00 AM:** Race start

**9:00 AM:** Doors open to the Sport and Wellness Expo



## Register Now!

**Entry Fee:** Donation Only (all donations go straight to Hope Source)  
Optional Mind in Motion 5k Race t-shirt (\$10 fee)

## [www.SportAndWellness.fit](http://www.SportAndWellness.fit)

For questions or further information, contact us at 307-228-3087 or [seth@webprosmedia.com](mailto:seth@webprosmedia.com).



Thank you for  
opening up your  
beautiful city for  
the Int'l Camporee!

To the City of Gillette ☺  
Thank you so much for hosting  
our 2024 International Camporee!

You towns really opened up their  
heart and to some even their homes.

Bobbie P

Batesville, AR Pathfinders

Dear city of Gillette WY.  
Thank you for letting the pathfinders  
Worship in your town and thank you  
for receiving us with open arms and  
can't wait to go again.

Batesville  
Pathfinders

Batesville AR

Dear Gillette, thank you

So much for allowing  
us to come. We had  
so much fun, and  
were endlessly  
greatful for the  
oprotunity.

I would  
definetly visit  
Gillette again!

Batesville  
Pathfinders  
AR

Dear Citizens of Gillette, WY.,

Thank you for letting us  
Come and worship in your beautiful  
town. We are very appreciative for  
Stocking up your town to let us visit.

PATHFINDERS Batesville  
ARKANSAS

-Bryan

Citizens of Gillett,

I want to give a tremendous  
thank you for coming together  
as a community to help when  
weather turned bad and left many  
Pathfinders wondering where they were  
going to sleep. As a parent and a ~~staff~~  
member, what help was given was felt  
farther than just those at the Cam-Plex.  
→



Parents everywhere felt the love for  
their kids miles away. Thank YOU  
so much.

Ginny Duda  
Batesville Pathfinders  
Batesville, Arkansas

Dear Citizens of the City Gillette,

Thank you so much for your  
Hospitality and the accoman dations  
you made for <sup>the</sup> International

Pathfinder Camporee to be  
in you city. Thank you for

the help you gave to the  
clubs at the camporee who  
suffered damage during the  
storm.

Thank you again

Batesville, Arkansas  
Pathfinders

Dear City of Gillette .WY,

Thank you for opening y'all  
City and allowing us to totally  
overrun you guys for a week

Joe R.

Batesville, AR  
Pathfinders

City of Gillette - I know it must've  
been hard letting 60,000+ Pathfinders  
into your city - but we absolutely  
appreciated your hospitality. It was a  
rough week with the storms but your  
willingness to help those who lost everything,  
was overwhelming to see! God showed up  
through you so A HUGE Thank You to your  
city! Those few days in Gillette changed lives.

Sincerely, Francis  
Batesville, AR Pathfinders