



CITY OF GILLETTE

www.gillettewy.gov

ADMINISTRATION

PHONE 307-686-5203

MEMORANDUM

TO: Mayor and Members of the City Council

FROM: Michael Cole, City Administrator

RE: General Information

DATE: September 6, 2024

There are no meetings scheduled for the week of **September 7-13, 2024**

1. Attached please find a **news release** regarding **Community Development Block Grant Meeting on September 25** dated **September 5, 2024** provided by **Public Affairs Director Toscana**.
2. Attached please find an **agenda** for the **Campbell County Public Land Board Meeting** dated **September 12, 2024** provided by the **Cam-Plex**.
3. Attached please find a **flyer** for the **4th Annual 9/11 Memorial Stair Climb** on **September 11, 2024** provided by the **Campbell County Fire Department**.
4. Attached please find a **thank you card** from **Energy Capital Economic Development**.

MHC/adw

News

Community Development Block Grant Meeting on September 25

Post Date: 09/05/2024 4:53 PM

The City of Gillette will hold a public meeting to discuss the proposed grant application for the 2025 Community Development Block Grant (CDBG) Program available from the Wyoming Community Development Authority (WCDA). The meeting will be held on Wednesday, September 25, 2024 at 12:00 p.m. at City Hall in the 2nd Floor Engineering Conference Room.

Proposed Project: Council of Community Services: Emergency Homeless Shelter and Permanent Supportive Housing Units (Phase II) Renovations for \$1,500,000.

The purpose of the public meeting is to solicit public view, comments, and recommendations for a potential sponsorship of a grant application for the WCDA's CDBG Program.

The Wyoming Community Development Authority will accept applications until September 27th, 2024 at 5:00 p.m. WCDA expects to have approximately \$7,965,614 available for housing related activities within the State of Wyoming, collectively. Eligible activities include acquisition, homeownership assistance, rehabilitation, publicly owned infrastructure, clearance of sites, new construction of some public facilities, and planning only activities. At least 75% of activities must result in a direct benefit to low (50% of HUD's AMI) and moderate (80% of HUD's AMI) income persons.

Interested persons are invited to attend, participate in the process, and provide comments in support of or in opposition to the potential grant application. Comments may be submitted in writing prior to the meeting. Send comments to:

Amanda Muhlbauer, Grants Management Specialist
City of Gillette Finance Division
201 East 5th Street
Gillette, WY 82716

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during these hearings should notify Amanda Muhlbauer at least three days prior to the public meeting to be attended.

The Program Description and Application for the CDBG funded Neighborhood Development activities may be obtained by contacting WCDA at 155 North Beech Street, at www.wyomingcda.com, or by calling (307) 265-0603.

[Return to full list >>](#)



Campbell County Public Land Board Meeting

September 12, 2024 @ 6:30 PM

CAM-PLEX Energy Hall Conference Room

1. Call Meeting to Order and Introductions Chuck Land
2. Approval of Agenda Chuck Land
3. Consent Agenda Chuck Land
 - 3.1 Minutes-8/15/2024 Regular meeting (Attachment "A")
 - 3.2 Warrants (Attachment "B")
4. Citizen Input Chuck Land
5. Staff Reports Aaron Lyles
Benny Leonard
Mary Hipsag
ReNae Keuck
 - 5.1 Executive Director
 - 5.2 Facilities & Operations
 - 5.3 Events (Attachment "C")
 - 5.4 Finance
6. Board Process Chuck Land
 - 6.1 Campbell County Fair Review
 - 6.2 Camporee Review
7. Other Business
8. Board Calendar Chuck Land
 - October 10, 2024 – CCPLB Meeting/Regular at 6:30 PM- Energy Hall Conference
 - November 14, 2024 – CCPLB Meeting/Regular at 6:30 PM- Energy Hall Conference Room
 - December 12, 2024 – CCPLB Meeting/Regular at 6:30 PM- Energy Hall Conference Room
9. Adjourn Chuck Land

— ★ ★ ★ —
4TH ANNUAL
CLIMB
94 2 110

9/11 MEMORIAL
STAIR CLIMB

THUNDER BASIN HIGH SCHOOL STADIUM
SEPTEMBER 11, 2024
REGISTRATION - 5:15 PM CLIMB BEGINS - 6:00 PM
FREE EVENT - SHIRTS AVAILABLE FOR PURCHASE
(ALL PROCEEDS GO TO LOCAL FIRST RESPONDERS)



THANK YOU



Thank you for your continued support!
Your membership helps economic development efforts in Campbell County.

Sylvia Miller *Mike Strober*
Joseph Bunnell *Faron Ferguson*
[Signature] *Matt Walker*
[Signature] *Haid Gering*
Janell Oberlander *Janet [unclear]*
Alexander *Dave [unclear]*
Thank you *Nicole Wamsley*
W. [unclear] *[Signature]*
appreciate your support
[Signature]