



CITY OF GILLETTE

www.gillettewy.gov

ADMINISTRATION

PHONE 307-686-5203

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: Michael Cole, City Administrator
RE: General Information
DATE: November 8, 2024

The following meetings are scheduled for the week of **November 9-15, 2024**

Monday, November 11th - Veterans Day, City Offices Closed

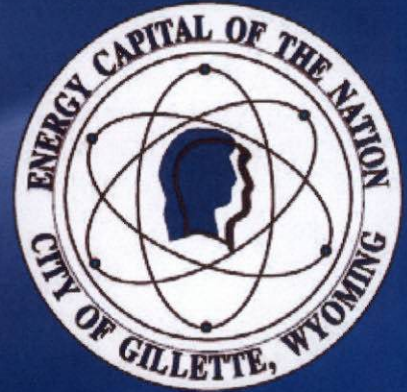
1. Attached please find a flyer regarding **Board Training November 2024** provided by **Campbell County**.

MHC/adw

Board Training

November 2024

hosted by:



Dates & Time:

Wednesday, November 13, 2024 - 5:30pm to 8:00pm
Thursday, November 14, 2024 - 9:00am to 11:30am

Presented By

Kyle Ferris, Deputy County Attorney

Who Should Attend

Appointed Government Boards
Non-Profit Boards
Organizational Directors

Location:

Campbell County Courthouse
Commissioners Chambers
500 S. Gillette Ave

To Register:

Online: <https://bit.ly/3TWg5Zf>

Phone: (County) 307-682-7283 | (City) 307-686-5203

Email: linda.allred@campbellcountywy.gov | angelaw@gillettewy.gov

Attendance for only one session is needed. Light refreshments will be served for both sessions.